

# Hebrews 10

**Heb. 10:32, “But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings:”**

**Heb. 6:4, “For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,”**

**Heb. 10:33, “partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;”**

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**θεατρίζω *theatrizo* – “put to shame, expose publicly to reproach and affliction”**

**Heb. 10:33, “On the one hand, through both verbal insults and ridicule, as well as physical affliction, you were made a public spectacle, but on the other hand, by becoming sharers with those who lived through this.”**

**θεατρίζω *theatrizo* – “put to shame, expose publicly to reproach and affliction”**

**Heb. 10:34, “for you had  
compassion on me in my chains,  
and joyfully accepted the  
plundering of your goods, knowing  
that you have a better and an  
enduring possession for  
yourselves in heaven.”**

**2 Cor. 11:23, “Are they ministers of Christ?—I speak as a fool—I am more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often.**

**2 Cor. 11:24, “From the Jews five times I received forty stripes minus one.”**

**2 Cor. 11:25, “Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep;**

**2 Cor. 11:26, “in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;”**

**2 Cor. 11:27, “in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness—**

**2 Cor. 11:28, “besides the other things, what comes upon me daily: my deep concern for all the churches.”**

**Plundering of goods.**

**ἄρπαγή (*harpagē*) – robbery, plunder, greediness, rapacity**

**cognate of *harpazo* – to steal, snatch, take away (“caught up to be with Him in the clouds”)**

**Ex. 20:15, “You shall not steal.**

**Ex. 20:16, “You shall not bear false witness against your neighbor.**

**Ex. 20:17, “You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, nor his male servant, nor his female servant, nor his ox, nor his donkey, nor anything that is your neighbor’s.”**

**Luke 22:35, “And He said to them, ‘When I sent you without money bag, knapsack, and sandals, did you lack anything?’ So they said, ‘Nothing.’”**

**Luke 22:36, “Then He said to them, ‘But now, he who has a money bag, let him take it, and likewise a knapsack; and he who has no sword, let him sell his garment and buy one.’ ”**

**Luke 22:38, “So they said, ‘Lord, look, here are two swords.’ And He said to them, ‘It is enough.’ ”**

**“Then all with one impulse rushed to the houses of the pious, and they dragged forth whomsoever any one knew as a neighbour, and despoiled and plundered them. They took for themselves the more valuable property; but the poorer articles and those made of wood they scattered about and burned in the streets, so that the city appeared as if taken by an enemy. But the brethren withdrew and went away, and ‘took joyfully the spoiling of their goods,’ like those to whom Paul [*sic*] bore witness.”**

**–Eusebius**

**Heb. 10:35, “Therefore do not cast away your confidence, which has great reward.”**

**Heb. 10:36, “For you have need of endurance, so that after you have done the will of God, you may receive the promise:”**

**Heb. 10:37, “For yet a little while,  
and He who is coming will come  
and will not tarry.”**

Heb. 10:37, “For yet a little while, and He who is coming will come and will not tarry.”

Is. 26:20, “Come, my people, enter your chambers, and shut your doors behind you; hide yourself, as it were, **for a little moment**, until the indignation is past.”

Hab. 2:3, “For the vision *is* yet for an appointed time; but at the end it will speak, and it will not lie. **Though it tarries, wait for it; because it will surely come, it will not tarry.**”