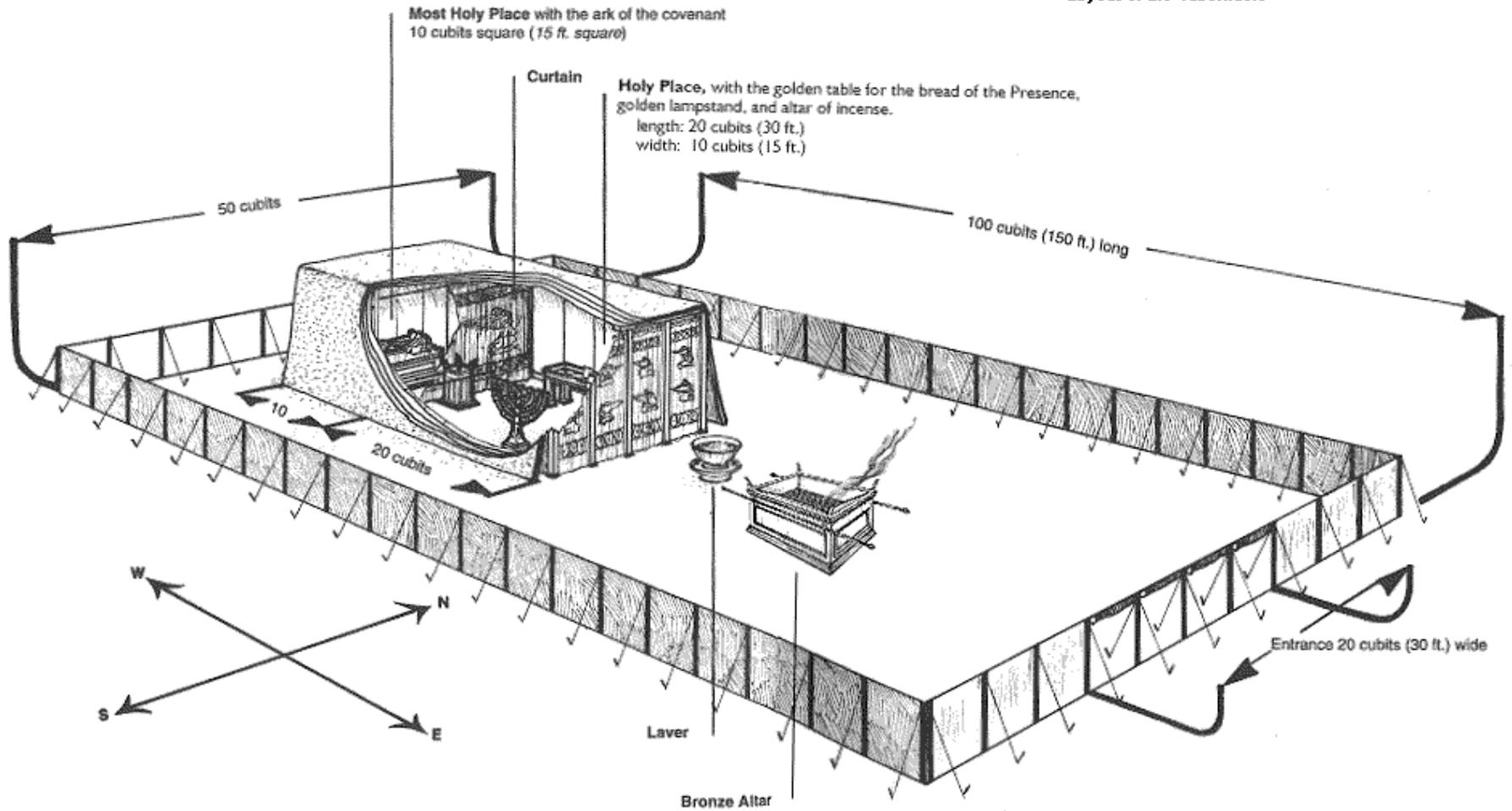


## Layout of the Tabernacle



**1. The location of the brazen altar speaks of the need of sacrificial atonement prior to entering into God's presence, prior to worship, and prior to serving God.**

2. The basic offering is the burnt offering, **השדיו** *'olah*, a burnt offering; sometimes called a “holocaust offering” because all is consumed in the fire.

**Lev. 1:4, “He shall lay his hand on the head of the burnt offering, that it may be accepted for him to make atonement on his behalf.”**

## **2C. The Meal Offering or Gift or Tribute Offering**

**tRIOs (*soœlet*), wheat flour, a fine flour, the inner or heart of the grain. This is the very best flour.**

- 1. The ministry of the Spirit in sustaining Jesus Christ was prophesied in the Old Testament (Isa. 11:2, 3; 42:1; 61:1–3).**

**Isa. 11:1**, “Then a shoot will spring from the stem of Jesse,

And a branch from his roots will bear fruit.

**Isa. 11:2**, “The Spirit of the LORD will rest on Him,

The spirit of wisdom and understanding,

The spirit of counsel and strength,

The spirit of knowledge and the fear of the

**LORD.”**

**2. The Holy Spirit was related to the baptism of Jesus (Matt. 3:16).**

**3. The Holy Spirit sustained Jesus Christ during His earthly ministry (Matt. 12:18, 28; Luke 4:14, 15, 18).**

**4. The sustaining ministry of the Holy Spirit continued when Christ was bearing our sins on the Cross (Heb. 9:14).**

**5. The Holy Spirit had a role in the resurrection of Jesus Christ (Rom. 8:11; 1 Pet. 3:18).**

**6. The present ministry of the Holy Spirit in relation to Jesus Christ is described in John 7:39 and John 16:14; its result—the glorification of Christ.**

**7. It was burnt as a memorial, to remember  
God's grace.**

**8. The portion left over was distributed to the priests, which pictured the sufficiency of God's grace for all.**

**9. The main idea is that those who have been accepted by God, express their gratitude and dedication to God. The meal offering is a recognition that all that we have is from God.**

## **3C The peace or fellowship offerings, ch. 3**

**MEIDv (sƿaœleœem I),; *hi. make peace, fulfill,  
surrender***

# 4C The Sin Offering

**aDfDj (*hΩaœtΩaœ*}), q. miss, sin, commit a sin;  
pi. bear loss, make a sin offering, purify; hiph.  
miss the mark, cause to sin; hitp. miss oneself,  
purify oneself**

**hDaDfSj (*hΩ<sup>∞</sup>tΩaœ*})a<sup>®</sup>), nom. sin, sin offering**