

Heb. 6:19, “This hope we have as an anchor of the soul, both sure and steadfast, and which enters the Presence behind the veil,

Heb. 6:20, “where the forerunner has entered for us, even Jesus, having become High Priest forever according to the order of Melchizedek.”

1. Tabernacle translates a Hebrew word *kVvIm* (*mishkanD*);, nom. sanctuary, tabernacle; **NAkVvIm (1 × , in Ezra 7:15); < **NAkDv** (settle). The Greek is *skhnh/* (*skeœeneœ*), tent, tabernacle, dwelling; It was also called the Tent of meeting or the Tent of Testimony.**

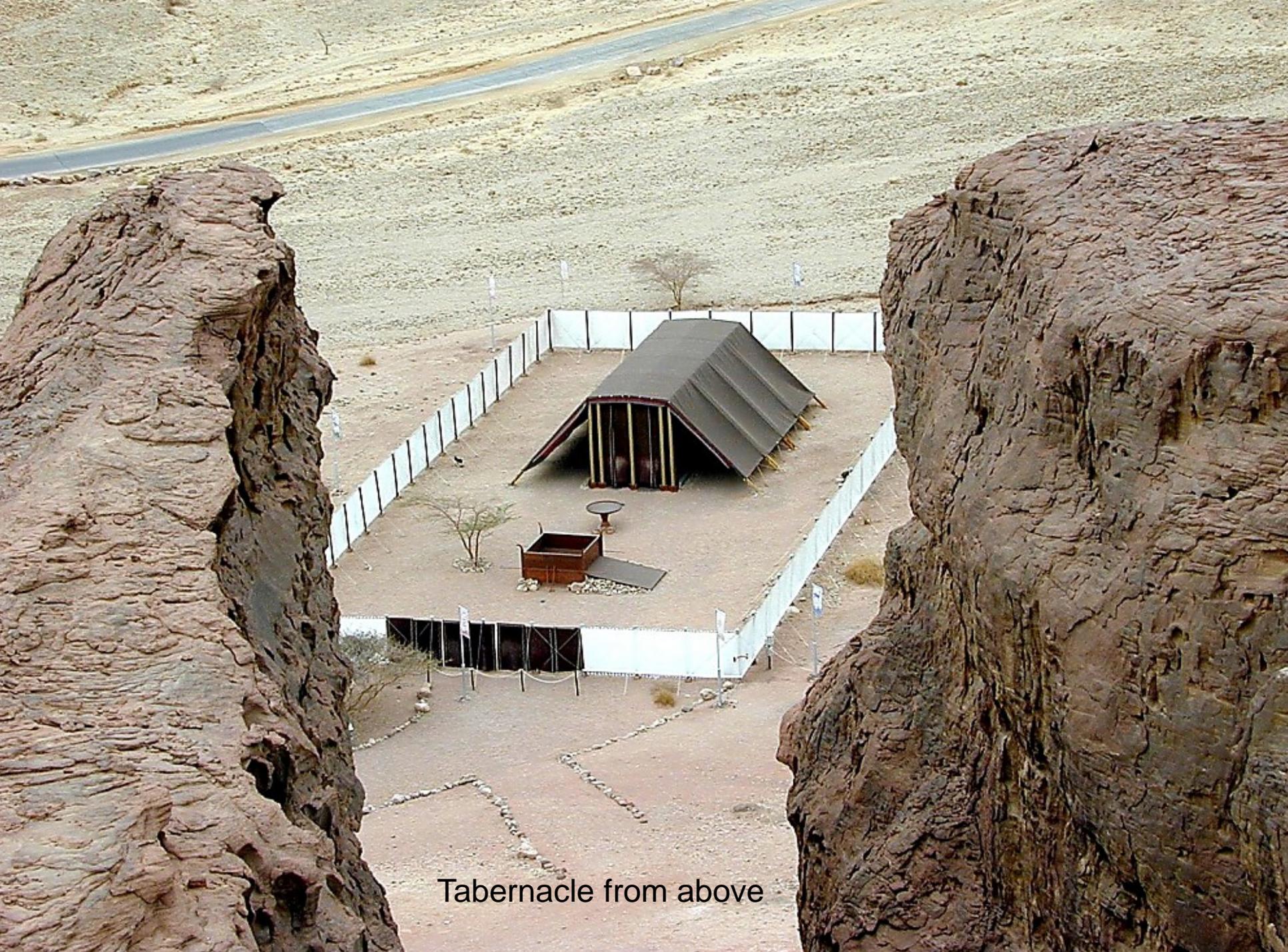
2. The dwelling presence of God was often indicated by a cloud, or lightning or fire. Light also used as a symbol or representation of God's essence, especially His righteousness.

3. The term Shekinah, entered into Hebrew in the intertestamental period to describe this dwelling presence of God.

4. A temporary tent was initially constructed where Moses met with God, until the Tabernacle was completed.



Tabernacle bronze laver



Tabernacle from above



Tabernacle with altar



Tabernacle sacrificial altar with ramp



Tabernacle priest with golden menorah



Table of showbread



Tabernacle altar of incense



Tabernacle altar of incense



Tabernacle high priest breastplate



Ark of the Covenant



Tabernacle Ark of the Covenant with cherubim



זאת תרועה
זאת תזארה
זאת תזכור
זאת תעבד

View inside the Ark of the Covenant