

**Hebrews 8:1, “Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,”**

**kefalaion kephalaion Not in the sense of results, adding up a column of data and coming to a conclusion, but stating the main or principal issue. That is what follows.**

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**Matt. 19:28, “And Jesus said to them, ‘Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man **will sit on His glorious throne**, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.’”**

**Luke 1:32, “He will be great and will be called the Son of the Most High; and the Lord God will give Him **the throne of His father David;**”**

Heb. 1:8, “But of the Son *He says*,  
‘**YOUR THRONE, O GOD, IS FOREVER  
AND EVER, AND THE RIGHTEOUS SCEPTER IS  
THE SCEPTER OF HIS KINGDOM.**’” [Psa 45:6–7]

Rev. 3:21, “He who overcomes, I will grant to him to sit down with Me on **My throne**, as I also overcame and **sat down with My Father on His throne.**”



**Hebrews 8:2, “a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.”**

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## Summary of the five points of superiority of Jesus as High Priest (8:1–6).

1. He is himself a better priest than Aaron (to ~~outo~~ *to ioutos*] in 8:1 such as shown in 4:16 to 7:28);

Heb. 1:3, “And **He [the Son v. 2]** is the radiance of His glory and the exact representation of His nature, and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high [*hupselos vs ouranos*],

Heb. 7:28, “For the Law appoints men as high priests who are weak, but the word of the oath, which came after the Law, *appoints* a **Son**, made perfect forever.”

**Hebrews 8:1, “Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens,”**

## **Summary of the five points of superiority of Jesus as High Priest (8:1–6).**

- 1. He is himself a better priest than Aaron (to iouto of [to ioutos] in 8:1 such as shown in 4:16 to 7:28);**
- 2. He works in a better sanctuary (8:2, 5);**
- 3. He offers a better sacrifice (8:3f.);**
- 4. He is mediator of a better covenant (8:6);**
- 5. His work rests on better promises (8:6).**

## **Four points remaining:**

**(1) the better covenant, 8:7–13;**

**(2) The better sanctuary, 9:1–12;**

**(3) The better sacrifice, 9:13–10:18;**

**(4) The better promises, 10:19–12:3.**

skhnh/*skene*, “habitation, dwelling place, tent, tabernacle” Heb. *mishkan*, habitation, dwelling place



**Hebrews 9:11, “But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation.”**



**Exodus 25:9, “According to all that I show you, *that is*, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make *it*.”**



**Hebrews 8:2, “a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.”**

**ἰεῖτουργοῦ *leitourgos* “priestly servant”**

**ἅγιος *hagios*, “holy place, set apart place”**

**Hebrews 8:3, “For every high priest is appointed to offer both gifts and sacrifices.”  
[gen. princ.]**

**Therefore *it is* necessary that this One also have something to offer. [app. to Christ]**

**Hebrews 8:4, “For if [2nd] He were on earth, He would not be a priest, since there are priests who offer the gifts according to the law;”**

**Hebrews 8:5, “who serve the copy and shadow of the heavenly things, as Moses was divinely instructed when he was about to make the tabernacle. For He said, ‘See *that* you make all things according to the pattern shown you on the mountain.’”**

**Hebrews 8:6, “But now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.”**

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**Heb. 1:4, “having become as much better than the angels, as He has inherited a more excellent name than they.”**



# GOD'S COVENANT WITH ISRAEL

Promises Made

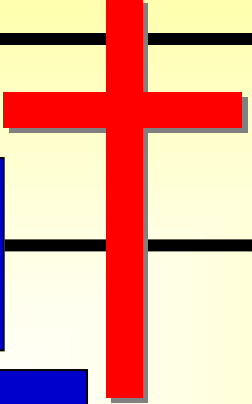
Promises Fulfilled

**ABRAHAMIC COVENANT**

**REAL ESTATE COVENANT**

**DAVIDIC COVENANT**

**NEW COVENANT**



FORMATION OF ISRAEL  
Patriarchs  
Moses

THEOCRACY  
Judges

MONARCHY  
Kings

EXILE

RESTORATION  
Ezra  
Nehemiah

CHURCH  
Apostles

MILLENNIUM  
Jesus Christ

