

Hebrews 6:9, “But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this manner.”

Hebrews 6:10, “For God *is* not unjust to forget your work and labor of love which you have shown toward His name, *in that* you have ministered to the saints, and do minister.”

Hebrews 6:11, “And we desire that each one of you show the same diligence to the full assurance of hope until the end,

Hebrews 6:12, “that you do not become sluggish, but imitate those who through faith and patience inherit the promises.”

I. First, we can have confidence that despite failure, God's grace always provides for recovery. 6:9

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πείθω *peíthō*; perf. pass.

Intensive perfect: emphasizes present results of a completed past action.

to attain certainty in ref. to something, *be convinced, certain, persuaded*

Lk 18:9, “And He also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt:”

Romans 8:38, “For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

Romans 8:39, “nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.”

“I can have doubts about anything if it’s late enough at night. Certainty, I think, is overrated in the modern world.”

Brain McLaren

“And, the relationship between conviction, certainty, and faith, I think, is a problem all of us have to wrestle with, no matter which era we might identify with. And, I think that we have convictions about the Bible.”

Darrel Bock, Prof. at DTS

“Which I thought was an interesting way to begin a debate. And, I got up and said, ‘I think what tonight is about is not whether I can *prove* the resurrection takes place as a matter of absolute certainty, but whether or not the case for believing in the resurrection as a physical act has greater **plausibility** than the case that it’s a metaphor.’ And, there is a distinction between what I believe and why I believe it and how strongly I hold to it and what I can actually *show*.”

Darrel Bock, Prof. at DTS

1 John 5:13, “These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may *continue to* believe in the name of the Son of God.”

Jude 1:24, “Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy,”

John 10:28, “and I give eternal life to them, and they shall never perish; and no one shall snatch them out of My hand.

John 10:29, “My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father’s hand.”

**But beloved,
concerning you,**

**we are convinced of better things that are
related to your salvation.**