

**Hebrews 6:9, “But, beloved, we are confident of better things concerning you, yes, things that accompany salvation, though we speak in this manner.”**

**Hebrews 6:10, “For God *is* not unjust to forget your work and labor of love which you have shown toward His name, *in that* you have ministered to the saints, and do minister.”**

**Hebrews 6:11, “And we desire that each one of you show the same diligence to the full assurance of hope until the end,**

**Hebrews 6:12, “that you do not become sluggish, but imitate those who through faith and patience inherit the promises.”**

**I. First, we can have confidence that despite failure, God's grace always provides for recovery. 6:9**

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πείθω *peíthō*; perf. pass.

**Intensive perfect: emphasizes present results of a completed past action.**

**to attain certainty in ref. to something, *be convinced, certain, persuaded***

**Lk 18:9, “And He also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt:”**

**Romans 8:38, “For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,**

**Romans 8:39, “nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.”**



**“I can have doubts about anything if it’s late enough at night. Certainty, I think, is overrated in the modern world.”**

**Brain McLaren**

**“And, the relationship between conviction, certainty, and faith, I think, is a problem all of us have to wrestle with, no matter which era we might identify with. And, I think that we have convictions about the Bible.”**

**Darrel Bock, Prof. at DTS**

“Which I thought was an interesting way to begin a debate. And, I got up and said, ‘I think what tonight is about is not whether I can *prove* the resurrection takes place as a matter of absolute certainty, but whether or not the case for believing in the resurrection as a physical act has greater **plausibility** than the case that it’s a metaphor.’ And, there is a distinction between what I believe and why I believe it and how strongly I hold to it and what I can actually *show*.”

Darrel Bock, Prof. at DTS

**1 John 5:13, “These things I have written to you who believe in the name of the Son of God, that you may know that you have eternal life, and that you may *continue to* believe in the name of the Son of God.”**

**Jude 1:24, “Now to Him who is able to keep you from stumbling, and to make you stand in the presence of His glory blameless with great joy,”**

**John 10:28, “and I give eternal life to them, and they shall never perish; and no one shall snatch them out of My hand.**

**John 10:29, “My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father’s hand.”**

**But beloved,  
concerning you,**

**we are convinced of better things that are  
related to your salvation.**