

Hebrews 6:4, “For *it is* impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the Holy Spirit,”

Hebrews 6:5, “and **have tasted** the good word of God and the powers of the age to come,”

Hebrews 6:6, “~~if they~~ and **fall away**, [it is impossible for us] to renew them again to repentance, since they crucify again for themselves the Son of God, and put *Him* to an open shame.”

παραπίπτω *parapíptō*; “To fall aside or away, err, stray, lapse. Used only in Heb. 6:6, denoting a falling away, an abandonment.”

Para to the side of
Ek from

FIVE Key Principles

- **No sin is unknown by the omniscience of God**
- **No sin is overlooked by the justice of God**
- **No sin is too bad for the grace of God**
- **No sin is too strong for the omnipotence of God**
- **No sin is too harsh not to be overcome by the love of God**

FIVE Key Principles

- **No sin is unknown by the omniscience of God**
- **No sin is overlooked by the justice of God**
- **No sin is too bad for the grace of God**
- **No sin is too strong for the omnipotence of God**
- **No sin is too harsh not to be overcome by the love of God**

Hebrews 6:7, “For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Hebrews 6:8, “but if it bears thorns and briars, *it is* rejected and near to being cursed, whose end *is* to be burned.”

Symbols in Heb. 6:7, 8

Earth = the believer

Rain = the provision of God (WoG + Holy Spirit)

Herbs = production of good fruit (DG)

Thorns and Thistles = production of evil, sin, hg

Cultivator = God (e.g., the vinedresser in John 15)

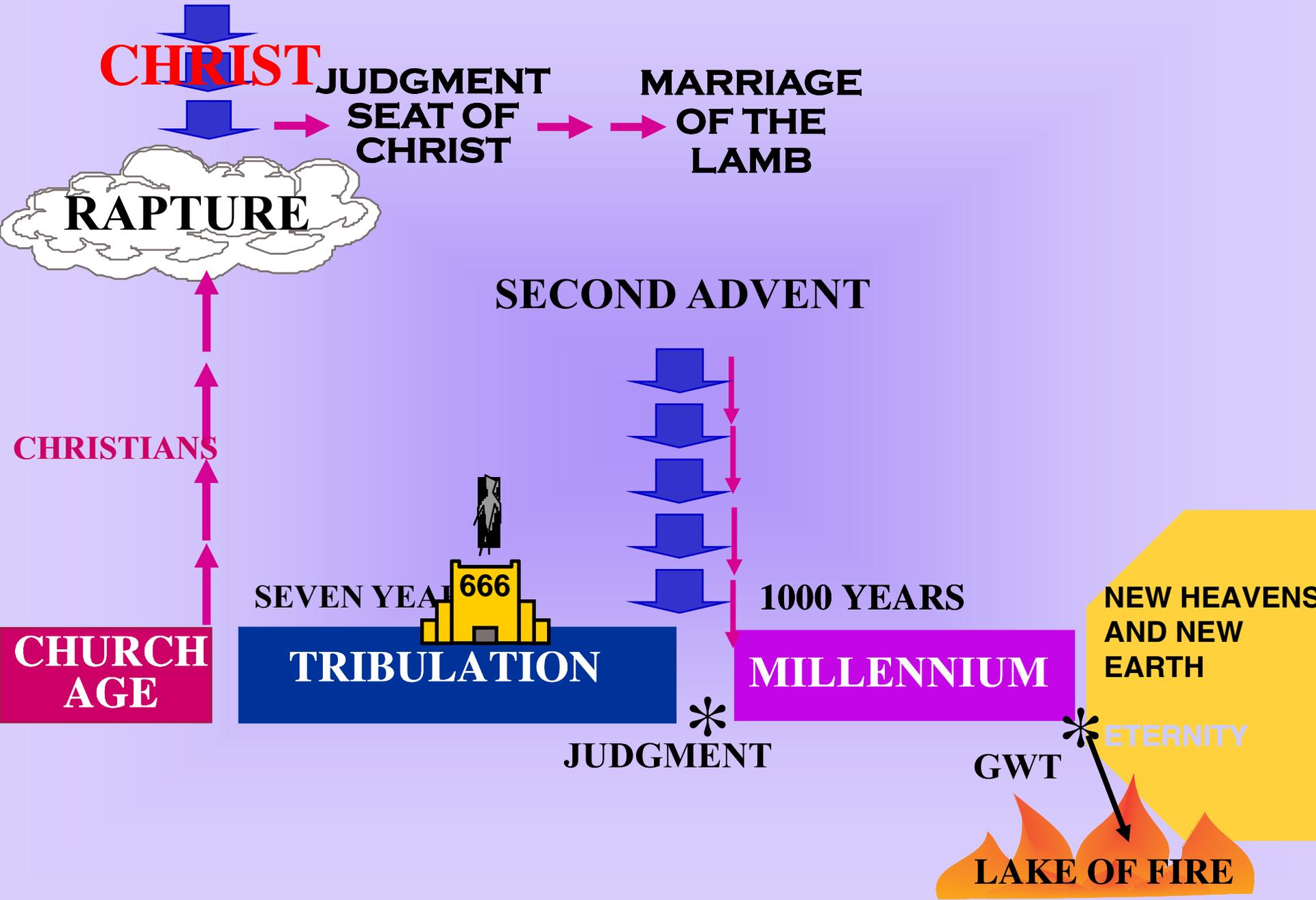
**1. This illustration relates to judgment,
but which one?**

GWT

Tribulation

Bema

PROPHETIC PANORAMA



1 Peter 2:2, “as newborn babes, desire the pure milk of the word, that you may grow thereby,”

2 Peter 3:18, “but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him *be* the glory both now and forever. Amen.”

Hebrews 6:7, “For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Hebrews 6:8, “but if it bears thorns and briars, *it is rejected* and near to being cursed, whose end *is* to be burned.”

ἀδόκιμος *adókimos*; Unapproved, unqualified, unworthy, spurious, worthless. In a pass. sense meaning disapproved, **discredited**, rejected, cast away (1 Cor. 9:27; 2 Cor. 13:5–7; Heb. 6:8 [cf. 2 Tim. 3:8; Titus 1:16])

**Proverbs 25:4, “Take away the dross
[*adótimos*] from silver, and it will go to the
silversmith *for* jewelry.”**

1 Corinthians 9:24, “Do you not know that those who run in a race all run, but only one receives the prize? Run in such a way that you may win.”

1 Corinthians 9:24, “Do you not know that **those who run** in a race all run, but only one receives the prize? Run in such a way that you may win.”

τρέχω *trecho*; present active participle; nom. masc. pl.; “to run, rush, advance;

to make an effort to advance spiritually or intellectually, exert oneself; to proceed quickly and without restraint, progress”

1 Corinthians 9:24, “Do you not know that those who run in a race all run, but only one receives the prize? Run in such a way that you may win.”

τρέχω *trecho*; present active

participle; nominative masculine plural; “to make rapid linear movement, run, rush, advance; to make an effort to advance spiritually, intellectually, exert oneself, proceed quickly and without restraint, progress”

ἐν σταδίῳ, στάδιον
en stadion (d.), a measure of distance of about 192 meters, stade, one-eighth mile.



Mediterranean Sea

- 3. Saronic Gulf
- 4. Gulf of Corinth

Gulf of Corinth



Isthmus of Corinth



Roman Baths at Isthmia



Starting Line at Isthmia













1 Corinthians 9:24, “Do you not know that those who run in a race all run, but only one receives the prize? Run in such a way that you may win.”

καταλαμβάνω *hina katalambano*; aorist active subjunctive 2nd person plural;

“to win, attain; to gain control of someone through pursuit, catch up with, seize.”

1 Corinthians 9:25, “Everyone who competes in the games exercises self-control in all things. They then do it to receive a perishable wreath, but we an imperishable.”

1 Corinthians 9:25, “Everyone who competes in the games exercises self-control in all things. They then do it to receive a perishable wreath, but we an imperishable.”

στέφανος, *stephanos*; a wreath made of foliage and worn by one of high status or held in high regard, wreath, crown; that which serves as adornment or source of pride, adornment, pride; award or prize for exceptional service or conduct, prize, reward.

1 Corinthians 9:26, “Therefore I run thus: not with uncertainty. Thus I fight: not as one who beats the air.”

1 Corinthians 9:27, “But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.”

1 Corinthians 9:27, “But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.”

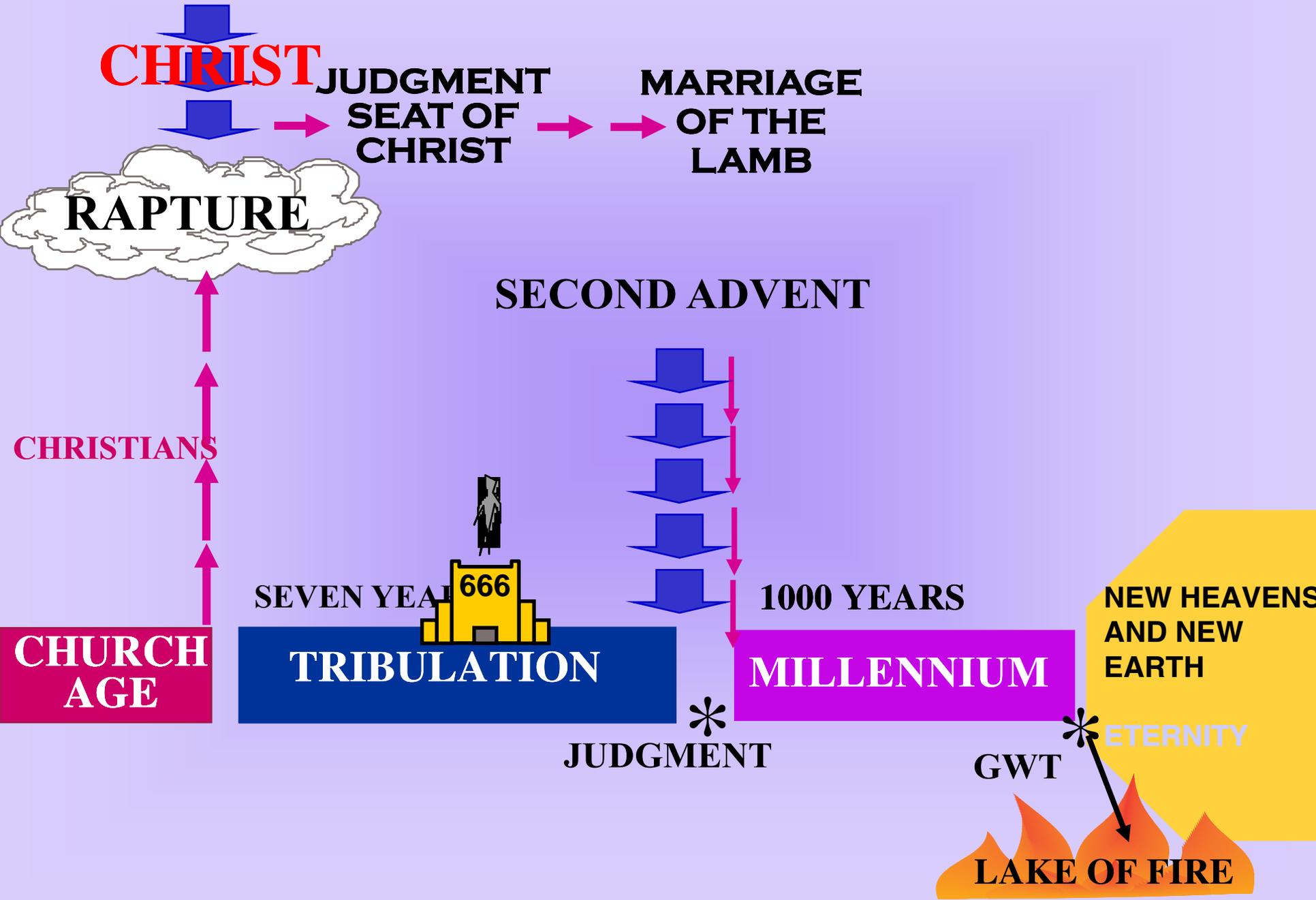
ὑπωπιάζω, *hupopiazō*; present active indicative 1st person singular;
“to blacken an eye, give a black eye, strike in the face; to bring someone to submission by constant annoyance, wear down; to put under strict discipline, punish, treat roughly, torment.”

1 Corinthians 9:27, “But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become **disqualified**.”

ἀδόκιμος, *adokimos*;
“‘not standing the
test’, then unqualified,
worthless,
disqualified from an
athletic competition.”

nai, aorist middle
person singular;
being through
th or natural
e born, be produced;
existence, be made,
e manufactured, be

PROPHETIC PANORAMA



Hebrews 6:7, “For the earth which drinks in the rain that often comes upon it, and bears herbs useful for those by whom it is cultivated, receives blessing from God;

Hebrews 6:8, “but if it bears thorns and briars, *it is* rejected and near to being **cursed**, whose end *is* to be burned.”