

# Revelation Series

Lesson #209

November 3, 2009

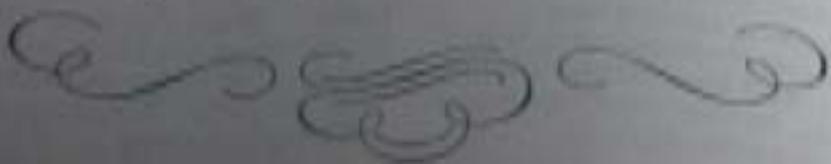
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The  
**REVELATION**  
of St. John the Divine



CHAPTER I

**T**HE REVELATION OF JESUS CHRIST, WHICH GOD GAVE UNTO  
him, to shew unto his servants  
things which must shortly come to  
pass, and he sent and signified it by  
his angel unto his servant John:  
I was thus moved of the word of God, and  
of the revelations of Jesus Christ, and of all  
things that he saw.

I showed it to my brethren, and they that hear  
the words of this prophecy, and keep these  
things, the blessing shall be upon them: for the time is  
near.

that loved us, and washed us from our sins  
his own blood,  
6 And hath made us kings and priests unto God  
and his Father; to him be glory and dominion  
for ever and ever. Amen.  
7 Behold, he cometh with clouds,  
and every eye shall see him, and they also which  
have pierced him: and all kindreds of the earth  
shall wail because of him. Even so, Amen.

Rev. 17:1, "Then one of the seven angels  
who had the seven bowls came and talked  
with me, saying to me, 'Come, I will show you  
the judgment of the great harlot who sits on  
many waters,' "

**Jer. 51:12, “Set up the standard on the walls of Babylon; make the guard strong, set up the watchmen, prepare the ambushes. For the LORD has both devised and done what He spoke against the inhabitants of Babylon.**

**Jer. 51:13, “O you who dwell by [Heb = “upon”] many waters, abundant in treasures, your end has come, the measure of your covetousness.”**

Rev. 17:2, "with whom the kings of the earth  
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**πορνεύω (*porneuō*), practice prostitution or sexual immorality, commit fornication; spiritual infidelity.**

Rev. 17:3, "So he carried me away in the Spirit into the wilderness. And I saw a woman sitting on a scarlet beast which was full of names of blasphemy, having seven heads and ten horns."



**Rev. 12:3, “Then another sign appeared in heaven: and behold, a great red dragon having seven heads and ten horns, and on his heads were seven diadems.”**



**A dragon, sacred animal of Marduk, patron deity of Babylon. In the 12th century BC Marduk was viewed as the supreme cosmic ruler of the Earth. The Babylonians believed he was the creator of the universe and ruler of gods and humans.**







**Rev. 13:1, “And I [ vs the dragon (NU)] stood on the sand of the sea.”**

**Then I saw a beast coming up out of the sea, having ten horns and seven heads, and on his horns were ten diadems, and on his heads were blasphemous names.”**

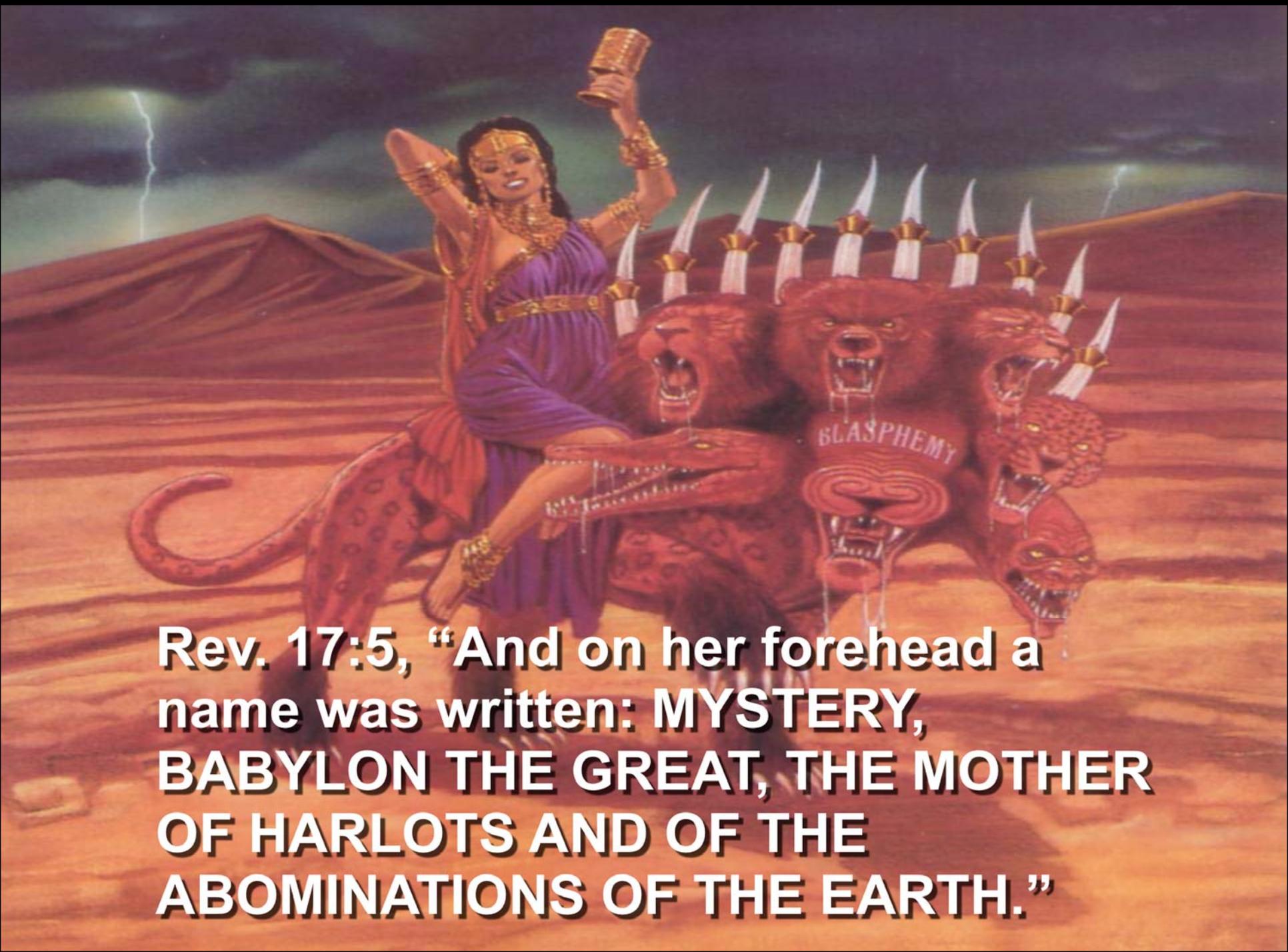
Dan. 7:2, "Daniel spoke, saying, 'I saw in my vision by night, and behold, the four winds of heaven were stirring up the Great Sea.

Dan. 7:3, " 'And four great beasts came up from the sea, each different from the other.' "



**Rev. 17:3, “And he carried me away in the Spirit into a wilderness; and I saw a woman sitting on a scarlet beast, full of blasphemous names, having seven heads and ten horns.**

**Rev. 17:4, “The woman was arrayed in purple and scarlet, and adorned with gold and precious stones and pearls, having in her hand a golden cup full of abominations and the filthiness of her fornication.”**



**Rev. 17:5, “And on her forehead a name was written: MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH.”**

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“Babylon the Great” is used as a title in Rev. 14:8; 16:19; 18:2.

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The “unrevealed” matter is that her intrinsic character is not known except by divine revelation.

πόρνη *porne* “prostitute, immoral, unfaithful”

**Is. 1:21, “How the faithful city has become a harlot! It was full of justice; Righteousness lodged in it, but now murderers.”**

**Ezek. 16:28, “You also played the harlot with the Assyrians, because you were insatiable; indeed you played the harlot with them and still were not satisfied.**

**Ezek. 16:29, “Moreover you multiplied your acts of harlotry as far as the land of the trader, Chaldea; and even then you were not satisfied.”**

**Jer. 3:6, “The LORD said also to me in the days of Josiah the king: ‘Have you seen what backsliding Israel has done? She has gone up on every high mountain and under every green tree, and there played the harlot.’ ”**