

Who Are the Two Witnesses?

Rev. 11:3, “And I will grant *authority* to my two witnesses, and they will prophesy for twelve hundred and sixty days, clothed in sackcloth.”

Rev. 13:5, “There was given to him a mouth speaking arrogant words and blasphemies, and authority to act for forty-two months was given to him.”

Rev. 12:6, “Then the woman fled into the wilderness where she had a place prepared by God, so that there she would be nourished for one thousand two hundred and sixty days.”

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Rev. 11:4, “These are the two olive trees and the two lampstands that stand before the Lord of the earth.”

זְכַרְיָהּ Zechariah

“God Remembers”

Zech 3:3, “Thus says the Lord: ‘I will return to Zion, and dwell in the midst of Jerusalem. Jerusalem shall be called the City of Truth, the Mountain of the Lord of hosts, the Holy Mountain.’”

Zech 8:9, “Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He *is* just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey.”

Zech. 3:6, “And the angel of the LORD admonished Joshua, saying,

Zech. 3:7, “Thus says the LORD of hosts, ‘If you will walk in My ways and if you will perform My service, then you will also govern My house and also have charge of My courts, and I will grant you free access among these who are standing here.’”

Zech. 3:8, “Now listen, Joshua the high priest, you and your friends who are sitting in front of you — indeed they are men who are a symbol, for behold, I am going to bring in My servant the Branch.

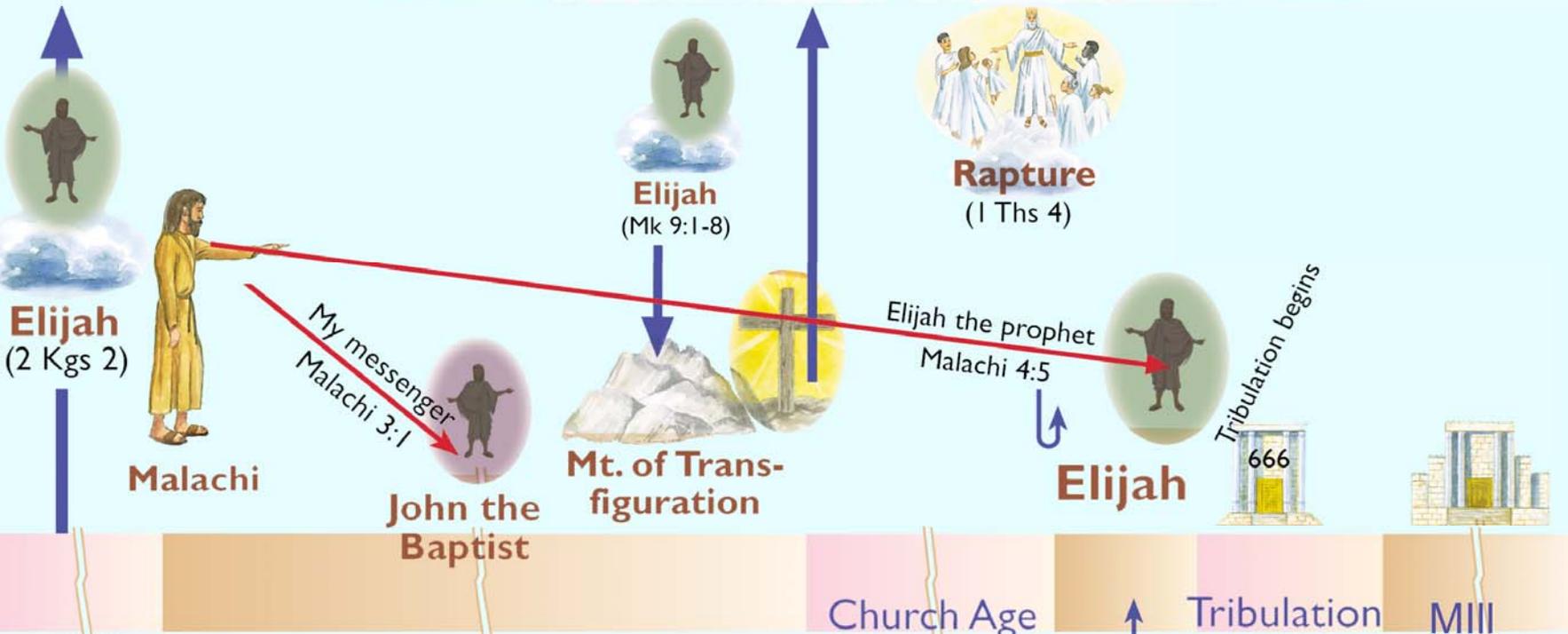
Zech. 3:9, ““For behold, the stone that I have set before Joshua; on one stone are seven eyes. Behold, I will engrave an inscription on it,’ declares the LORD of hosts, ‘and I will remove the iniquity of that land in one day.

Zech. 3:10, “‘In that day,’ declares the LORD of hosts, ‘every one of you will invite his neighbor to sit under his vine and under his fig tree.’”



Zech. 4:6, “Then he said to me, ‘This is the word of the LORD to Zerubbabel saying, “Not by might nor by power, but by My Spirit,” says the LORD of hosts.’”

Who Are the Two Witnesses?



ca. 848 B.C.

450–400 B.C. **My Messenger**

“Behold, I am going to send My messenger, and he will clear the way before Me” (Mal 3:1; Isa 40:3-5). Fulfilled by John the Baptist saying, “Make ready the way of the Lord” (Mt 3:1-3; 11:7-10; Jn 1:23).

John the Baptist was not Elijah!

“It is he who will go as a forerunner before Him in the spirit and power of Elijah” (Lk 1:17). “And if you are willing to accept it, John himself is Elijah who was to come” (Mt 11:14). “Are you Elijah?” And he said, “I am not” (Jn 1:21).

Elijah

“Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD” (Mal 4:5). “He answered and said, ‘Elijah is coming and will restore all things’” (Mt 17:11). “I will grant authority to my two witnesses” (Rev 11:3).

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Matt. 11:23, “And you, Capernaum, will not be exalted to heaven, will you? You will descend to Hades; for if the miracles had occurred in Sodom which occurred in you, it would have remained to this day.”

Mal. 4:5, “Behold, I am going to send you Elijah the prophet before the coming of the great and terrible day of the LORD.

Mal. 4:6, “He will restore the hearts of the fathers to their children and the hearts of the children to their fathers, so that I will not come and smite the land with a curse.”

Luke 1:16, “And he will turn many of the sons of Israel back to the Lord their God.

Luke 1:17, “It is he who will go as a forerunner before Him in the spirit and power of Elijah, TO TURN THE HEARTS OF THE FATHERS BACK TO THE CHILDREN, and the disobedient to the attitude of the righteous, so as to make ready a people prepared for the Lord.”

Matt. 11:11, “Truly I say to you, among those born of women there has not arisen anyone greater than John the Baptist! Yet the one who is least in the kingdom of heaven is greater than he.

Matt. 11:12, “From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men take it by force.”

Matt. 11:13, “For all the prophets and the Law prophesied until John.

Matt. 11:14, “And if you are willing to accept it, John himself is Elijah who was to come.

Matt. 11:15, “He who has ears to hear, let him hear.”