

1 Cor 10:20

**Sacrificing to idols is
sacrificing to demons**

1 Tim 4:1

**Warned about deceitful spirits
and doctrines of demons**

2 Cor 11:14-15

**Warns of their deceptive
appearance as servants of
righteousness**

James 3:13-15

**Identifies HVP or the worldly
wisdom as demonic**

Three General Statements About Casting Out Demons:

- 1) Matthew 4:24, “...they brought to Him all who were ill, taken with various diseases and pains, demoniacs, epileptics, paralytics; and He healed them.” (cf., Mark 3:11; Luke 6:17–19)**

- 2) Matthew 8:16, “When evening had come, they brought to Him many who were demon-possessed; and He cast out the spirits with a word, and healed all who were ill.” (cf., Mark 1:29–34; Luke 4:38–41)**

Three General Statements About Casting Out Demons:

3) Luke 7:21, “At that very time He cured many people of diseases and afflictions and evil spirits; and He granted sight to many who were blind.”

Eight Specific Incidents Are Also Described:

- 1) Man in the synagogue with an unclean spirit, Mark 1:23–28 (cf., Luke 4:33–37);**
- 2) Gadarene/Gerasene Demoniac, Matthew 8:28–34 (cf., Mark 5:1–20; Luke 8:26–40);**
- 3) Canaanite woman's daughter, Matthew 15:21–28 (cf., Mark 7:24–30);**
- 4) The boy who fell into the fire, Matthew 17:14–21 (cf., Luke 8:2);**

Eight Specific Incidents Are Also Described:

- 5) The mute boy who has seizures, Mark 9:14–29
(cf., Luke 9:37–43);**
- 6) The blind and mute man, Matthew 12:22
(cf., Luke 11:14);**
- 7) The woman bound by Satan 18 years, Luke 13:10–21;**
- 8) A mute demon-possessed man, Matthew 9:32–34.**

Instructions and Incidents with the Disciples

- 1) Matthew 10:1–16 (cf., Mark 3:13–19; Luke 9:1) and**
- 2) Mark 6:7, 13.**

Genesis 3:15, “I will put enmity between you and the woman, and between your seed and her seed; He shall bruise you on the head, and you shall bruise Him on the heel.”

Mark 5:7, “and shouting with a loud voice, he said, ‘What business do we have with each other, Jesus, Son of the Most High God? I implore You by God, do not torment me!’”

en pnēmati akaqartw[^] ***en pnēmati akatharto***
“with an unclean spirit;” Mark 5:2

tolpneuma tolakaqarton ***to pneuma to akatharton***, “unclean spirit;” Mark 5:8, 13

daimonizomai ***daimonizomai***; used to refer to the man with the “unclean spirit” in Mark 5:15–16, 18

ecwn daimohia ***echo daimonia***; Luke 8:27

e~~xe~~recomai *exerchomai*, to come out from, get
out, proceed out of

e*is*ercomai *eiserchomai*, to enter into

e~~k~~ball~~w~~ *ekballo*, to cast out

1. Rabbi Huna (d. A.D. 297) delineated four characteristics: “walking about at night, spending the night on a grave, tearing one’s clothes, and destroying what one is given.” These four could describe tens of thousands of teenagers on any given Halloween night.

- a) to think oneself possessed,**
- b) to lead a wicked life,**
- c) to be persistently ill, falling into heavy sleep and vomiting unusual objects (either natural objects: toads, serpents, worms, iron, stones, etc.; or artificial objects: nails, pins, etc.),**
- d) to blaspheme,**
- e) to make a pact with the Devil,**
- f) to be troubled with spirits,**
- g) to show a frightening and horrible countenance,**
- h) to be tired of living,**
- i) to be uncontrollable and violent,**
- j) to make sounds and movements like an animal.**

3. Kurt Koch:

**Cursing, grinding teeth, suicide,
falling into a trance.**

**Koch stated that a possessing demon
“emits a scornful laugh if he hears
someone talking about the cross of
Christ or the blood of Jesus,” and that
the person possessed will display
“evil and hateful expressions
especially if spiritual things are talked
about.”**

“Can a Christian be demonized? For a number of years I questioned this, but now I am convinced it can occur. If a ‘ground of entrance’ has been granted the power of darkness (such as trafficking in the occult, a continual unforgiving spirit, a habitual state of carnality, etc.) the demon(s) sees this as a green light – okay to proceed ...

“I have worked personally with troubled, anguished Christians for many years. On a few occasions I have assisted in the painful process of delivering them of demons ... while present within the body (perhaps in the region of the soul) that evil force can wreck havoc within the life.”

Chuck Swindoll

2 Peter 1:3, “as His divine power has given to us all things that *pertain* to life and godliness, through the knowledge of Him who called us by glory and virtue,

2 Peter 1:4, “by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption *that is* in the world through lust.”