

Questions the **SUFFICIENCY** of the
Grace of God

Questions the **SUFFICIENCY** of the
Word of God

Questions the **INTEGRITY** of the
Plan of God

Genesis 3:15, “And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel.”

Matthew 3:13, “Then Jesus came from Galilee to John at the Jordan to be baptized by him.

Matthew 3:14, “And John *tried to prevent Him, saying, ‘I need to be baptized by You, and are You coming to me?’”*

Matthew 3:15, “But Jesus answered and said to him, ‘Permit *it to be so* now, for thus it is fitting for us to fulfill all righteousness.’ Then he allowed Him.

Matthew 3:16, “When He had been baptized, Jesus came up immediately from the water; and behold, the heavens were opened to Him, and He saw the Spirit of God descending like a dove and alighting upon Him.”

Matthew 3:17, “And suddenly a voice came from heaven, saying, ‘This is My beloved Son, in whom I am well pleased.’”

Matthew 4:1, “Then Jesus was led up by the Spirit into the wilderness to be tempted [enticed to disobedience, tested] by the devil.”

Philippians 2:5, “Let this mind be in you which was also in Christ Jesus,

Philippians 2:6, “who, being in the form of God, did not consider it robbery to be equal with God,

Philippians 2:7, “but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men.

Philippians 2:8, “And being found in appearance as a man, He humbled Himself and became obedient to *the point of death*, even the death of the cross.

Philippians 2:9, “Therefore God also has highly exalted Him and given Him the name which is above every name,

Philippians 2:10, “that at the name of Jesus every knee should bow, of those in heaven, and of those on earth, and of those under the earth,

Philippians 2:11, “and *that* every tongue should confess that Jesus Christ *is* Lord, to the glory of God the Father.

Hebrews 2:6, “But one testified in a certain place, saying: ‘What is man that You are mindful of him, or the son of man that You take care of him?’

Hebrews 2:7, “You have made him a little lower than the angels; You have crowned him with glory and honor, and set him over the works of Your hands.

Hebrews 2:8, “‘You have put all things in subjection under His feet.’ For in that He put all in subjection under him, He left nothing *that is* not put under him. But now we do not yet see all things put under him.

Hebrews 2:9, “But we see Jesus, who was made a little lower than the angels, for the suffering of death crowned with glory and honor, that He, by the grace of God, might taste death for everyone.

Hebrews 2:10, “For it was fitting for Him, for whom *are* all things and by whom *are* all things, in bringing many sons to glory, to make the captain [archegos: pioneer, trailblazer] of their salvation perfect [mature] through sufferings.”