

Rev 5:9, “And they sang a new song, saying:
‘You are worthy to take the scroll, and to open
its seals; **for You were slain, and have
redeemed us to God by Your blood** out of every
tribe and tongue and people and nation,’”

Understanding Redemption

man

S

I

N

GOD

+R

J

man

**Position
in Adam**

-R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

+R

J

man

**Position
in Adam**

R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

+R

J

**Position
in Adam**

R

**Spiritual
Death**

**Character
of God**

~~**Penalty
of Sin**~~

~~**SIN**~~

Redemption

**Unlimited
Atonement**

GOD

+R

J

man

The Blood of Christ

Metalepsis a double metonymy; one contained in the other, but only one is expressed.

Synecdoché; or, transfer
The exchange of one idea for another associated idea.

Syn-ek'-do-kee. Greek, συνεκδοχή, from σύν (*sun*), *together with*, and ἐκδοχή, *a receiving from*. A figure by which one word receives something from another which is *internally* associated with it by the connection of two ideas: as when a part of a thing is put by a kind of Metonymy for the whole of it, or the whole for a part. The difference between *Metonymy* and *Synecdoché* lies in this; that in *Metonymy*, the exchange is made between *two related nouns*; while in *Synecdoché*, the exchange is made between *two associated ideas*.

Acts 20:28 – He purchased with His blood, *peripoieo*, to make secure for oneself

Rom 3:25 – a propitiation by means of His blood (*en to haimatī*)

Rom 5:9 – justified by means of His blood (*en to haimatī*)

**Eph 1:7 – we have redemption
(*apolutrosis*) through His blood (dia +
gen)**

**Eph 2:13 – brought near by means of the
blood (*en to haimati*)**

**Col 1:20 – made peace (*eirenopaoiesas*)
through the blood of His cross (*dia +
gen*)**

**Heb 9:14 – the blood of Christ cleanses
our conscience (*katharizo*)**

Hebrews 9:22, “And according to the law almost all things are cleansed with blood, and without shedding of blood there is no remission.”

Mark 14:24, “And He said to them, ‘This is My blood of the new covenant, which is shed for many.’”

Luke 22:19, “And He took bread, gave thanks and broke it, and gave it to them, saying, ‘This is My body which is given for you; do this in remembrance of Me.’”

Rom 5:6, “For when we were still without strength, in due time Christ died for the ungodly.

Rom 5:7, “For scarcely for a righteous man will one die; yet perhaps for a good man someone would even dare to die.

Rom 5:8, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

1 Cor 15:3, “For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures.”

1 Pet. 3:18, “For Christ also died for sins once for all, the just for the unjust, in order that He might bring us to God, having been put to death in the flesh, but made alive in the Spirit;”

**Isa 53:6, “All we like sheep have gone astray;
We have turned, every one, to his own way;
And the LORD has laid on Him the iniquity of
us all.”**

“I approve of the ordinary reading, that He alone bore the punishment of many, because on Him was laid the guilt of the whole world. It is evident from other passages, and especially from the fifth chapter of the epistle to the Romans, that many sometimes denotes all.”

John Calvin on Isa 53:6

1 Tim 2:4, “Who desires all men to be saved and to come to the knowledge of the truth.”

Mat 23:37, “O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!”

John 1:29, “The next day John saw Jesus coming toward him, and said, ‘Behold! The Lamb of God who takes away the sin of the world!’”

John 3:16, “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

John 3:17, “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”