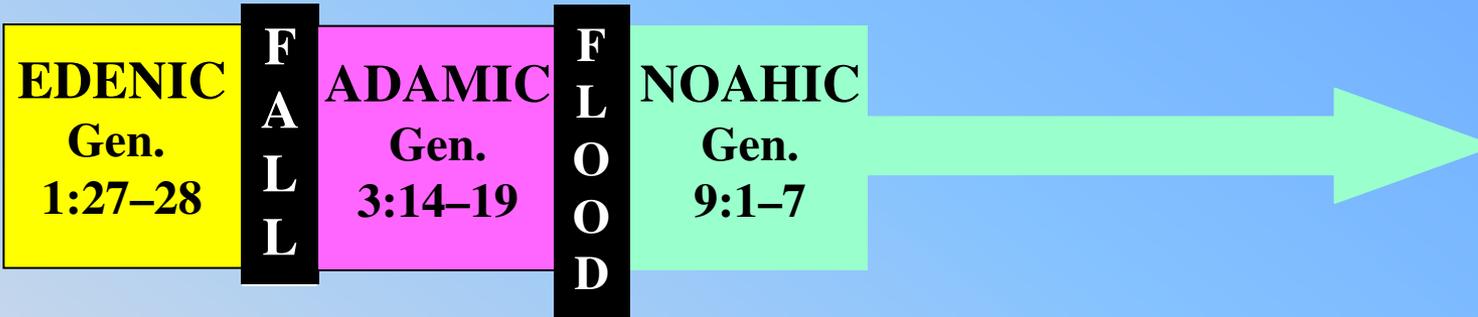


**Rev 5:1, “And I saw in the right hand of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals.”**



# BIBLICAL COVENANTS

## GENTILE COVENANTS



**1. Man was created as God's vicegerent to rule the planet for God.**

**2. When Adam disobeyed God in the garden and followed Satan, the title of King of the Earth was lost and usurped by Satan who became the illegitimate ruler of the planet.**

**3. Satan's defeat is secured at the cross; but his final destruction awaits the return of the King.**

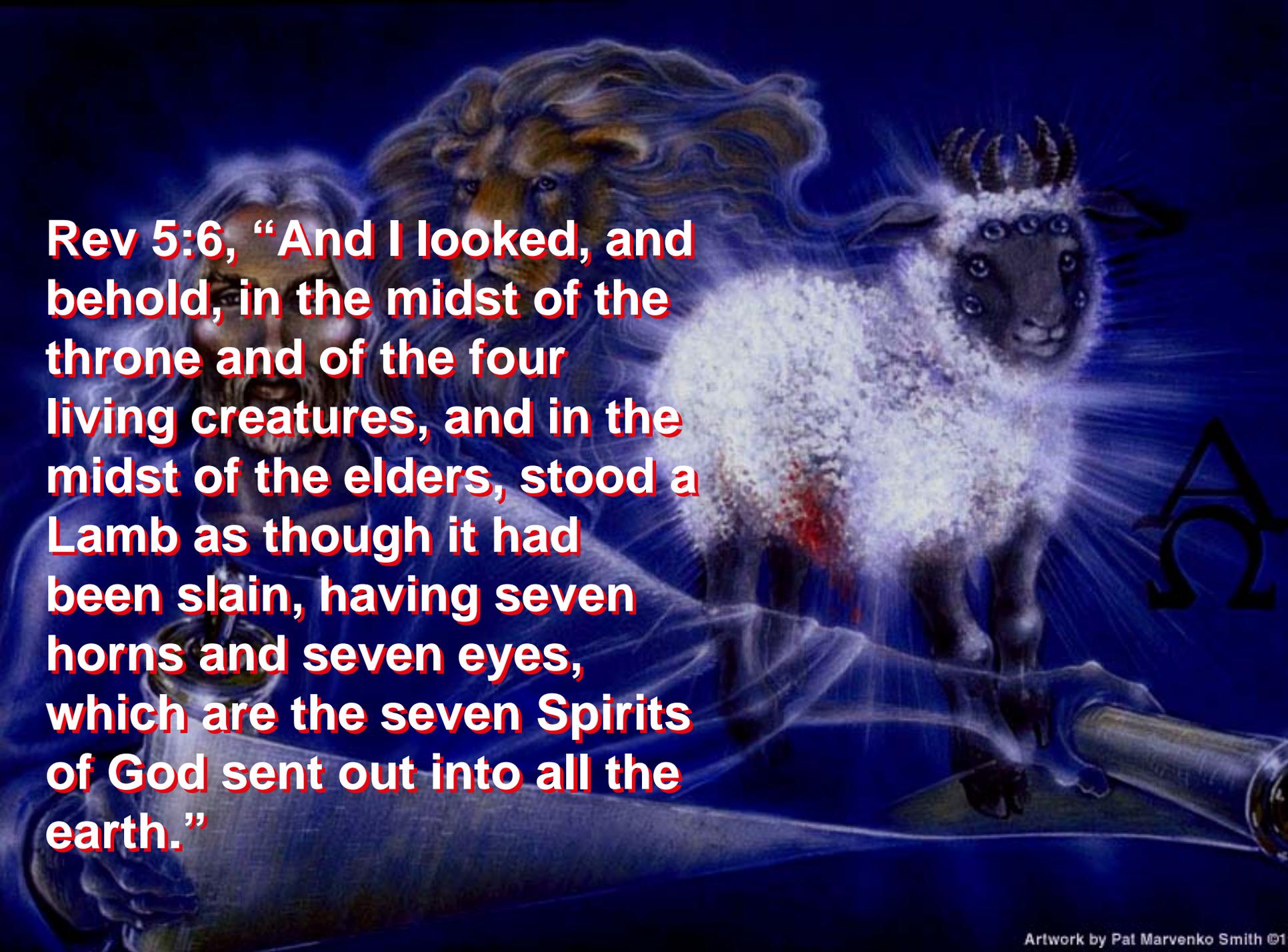
**4. Jesus Christ, as God-man, not only pays the penalty for our sin, but He also redeems the planet to restore the Kingdom to man. As the Son of Man and as the Son of David Jesus Christ fulfills these covenants and takes His throne to rule the Kingdom.**

**Dan 7:13, “I was watching in the night visions, and behold, One like the Son of Man, coming with the clouds of heaven! He came to the Ancient of Days, and they brought Him near before Him.**

**Dan 7:14, “Then to Him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, which shall not pass away, and His kingdom the one which shall not be destroyed.”**

**2 Sam 7:16, “And your house and your kingdom shall be established forever before you. Your throne shall be established forever.”**

**5. The scenes in ch. 5 show us final enactment as the Rightful Ruler, the Lion of the tribe of Judah, prepares to destroy the usurper Satan, judge the rebels (demons and humans), and to take rightful ownership of His realm.**



**Rev 5:6, “And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.”**

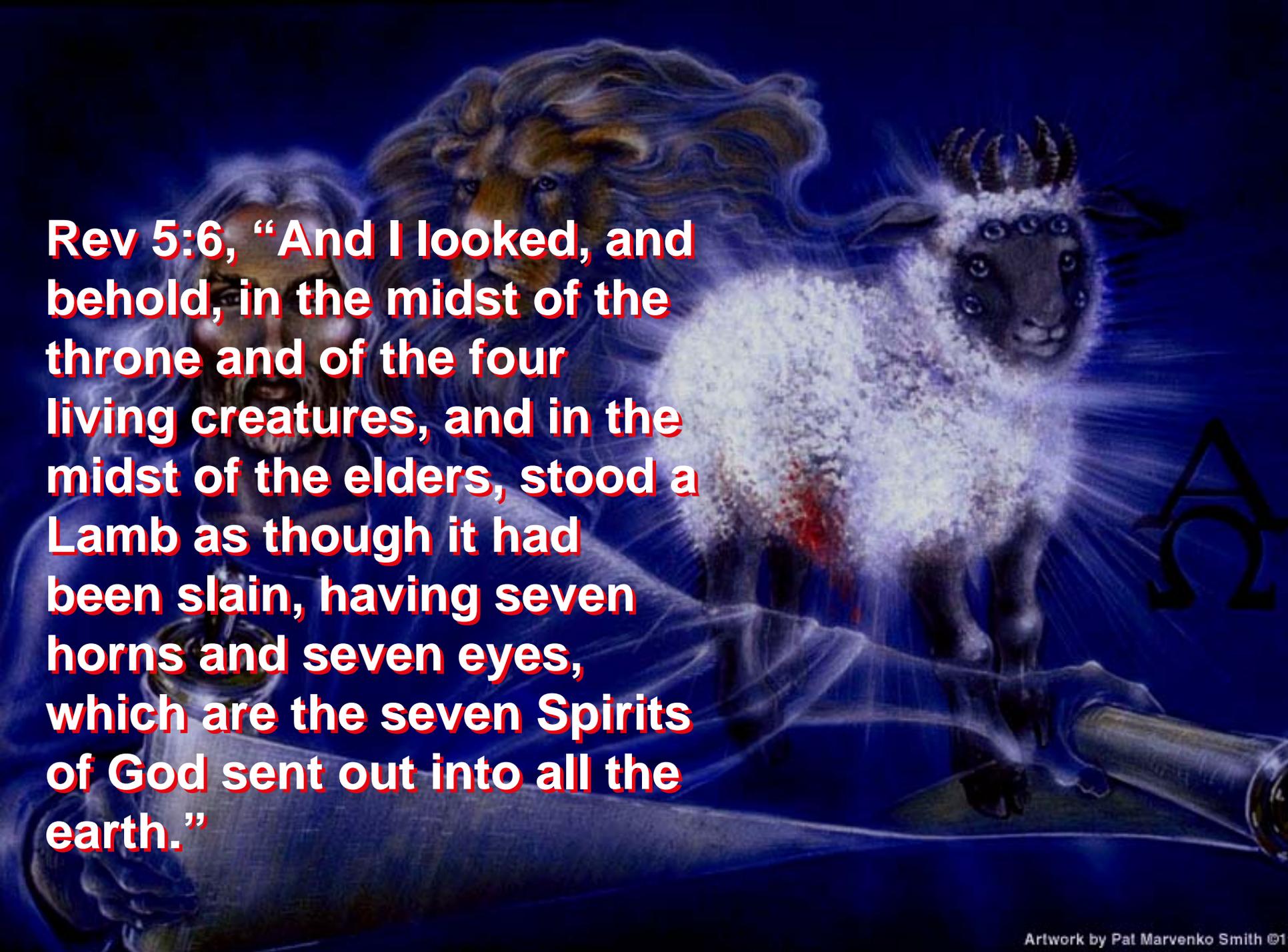
**Rev 4:6, “Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back.**

**Rev 4:7, “The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle.**



**Rev 4:8, “The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: ‘Holy, holy, holy, Lord God Almighty, Who was and is and is to come!’”**





**Rev 5:6, “And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth.”**

**Rev 5:7, “Then He came and took the scroll out of the right hand of Him who sat on the throne.”**

**Rev 5:8, “Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints.”**

**Rev 5:8, “Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a **harp**, and golden bowls full of incense, which are the prayers of the saints.”**

**κιθάρα *kithára*; “harp, lyre” The Eng. “guitar” derives from this word, though the modern instrument was much different. Josephus describes the Hebrew harp as having ten strings and being struck with a key.**

**(CWSDNT) Used in Rev 5:8; 14:2; 15:2.**

Rev 5:8, “Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden **bowls** full of incense, which are the prayers of the saints.”

κιθάρα *ki*  
Eng. “gui  
word, tho  
instrumen

Josephus describes the Hebrew harp as having ten strings and being struck with a key.

(CWS DNT) Used in Rev 5:8; 14:2; 15:2.

φιάλη *phiálē*; A bowl or basin, a vial with a wide mouth, a bowl or libation dish used in religious ceremonies.

ημας 1 pc vg; lr

| τ. θ. ημ. λ (<sup>s</sup>2050. 2344 sy; Hipp  
Cyp) ℳ (lat)

| *txt A*

<p style="text-align: center;"><b>NASB</b> <b>Based on Critical</b> <b>Text</b></p>	<p style="text-align: center;"><b>NKJV</b> <b>Based on <i>Textus</i></b> <b><i>Receptus</i></b></p>	<p style="text-align: center;"><b>Majority Text</b></p>
<p>Rev 5:9, “And they sang a new song, saying, ‘Worthy art Thou to take the book, and to break its seals; for Thou wast slain, and didst purchase for God with Thy blood <u>men</u> from every tribe and tongue and people and nation.’”</p>	<p>Rev 5:9, “And they sang a new song, saying: ‘You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed <u>us</u> to God by Your blood out of every tribe and tongue and people and nation.’”</p>	<p>Rev 5:9, “And they sang a new song, saying: ‘You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed <u>us</u> to God by Your blood out of every tribe and tongue and people and nation.’”</p> <p>Agrees with TR. “Us” is omitted in A. The only Uncial Mss to do so.</p>

<p>and nation.</p>	<p>and people and nation,</p>	<p>and people and nation,          Agrees with TR. “Us” is omitted in A. The only Uncial Mss to do so.</p>
<p>Rev 5:10, “And Thou hast made <u>them</u> to be a kingdom and priests to our God; and they will reign upon the earth.”</p>	<p>Rev 5:10, “And have made us kings and priests to <u>our</u> God; and we shall reign on the earth.”</p>	<p>Rev 5:10, “And Thou hast made <u>them</u> to be a kingdom and priests to our God; and they will reign upon the earth.”          Agrees with Cr.          * “to our God” is also omitted by A, but included in the CrT.</p>

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