

**Revelation 4:1,  
“After these  
things I looked,  
and behold, a  
door *standing*  
open in heaven.  
And the first voice  
which I heard was  
like a trumpet  
speaking with me,  
saying, ‘Come up  
here, and I will  
show you things  
which must take  
place after this’.”**

# **SEVEN Key Identifications in Rev. 4**

**The Throne and the One sitting on it: God the Father**

**The 24 Elders sitting on thrones: Raptured CA Believers**

**The seven Lamps and the Seven Spirits of God**

**The 4 living Creatures**

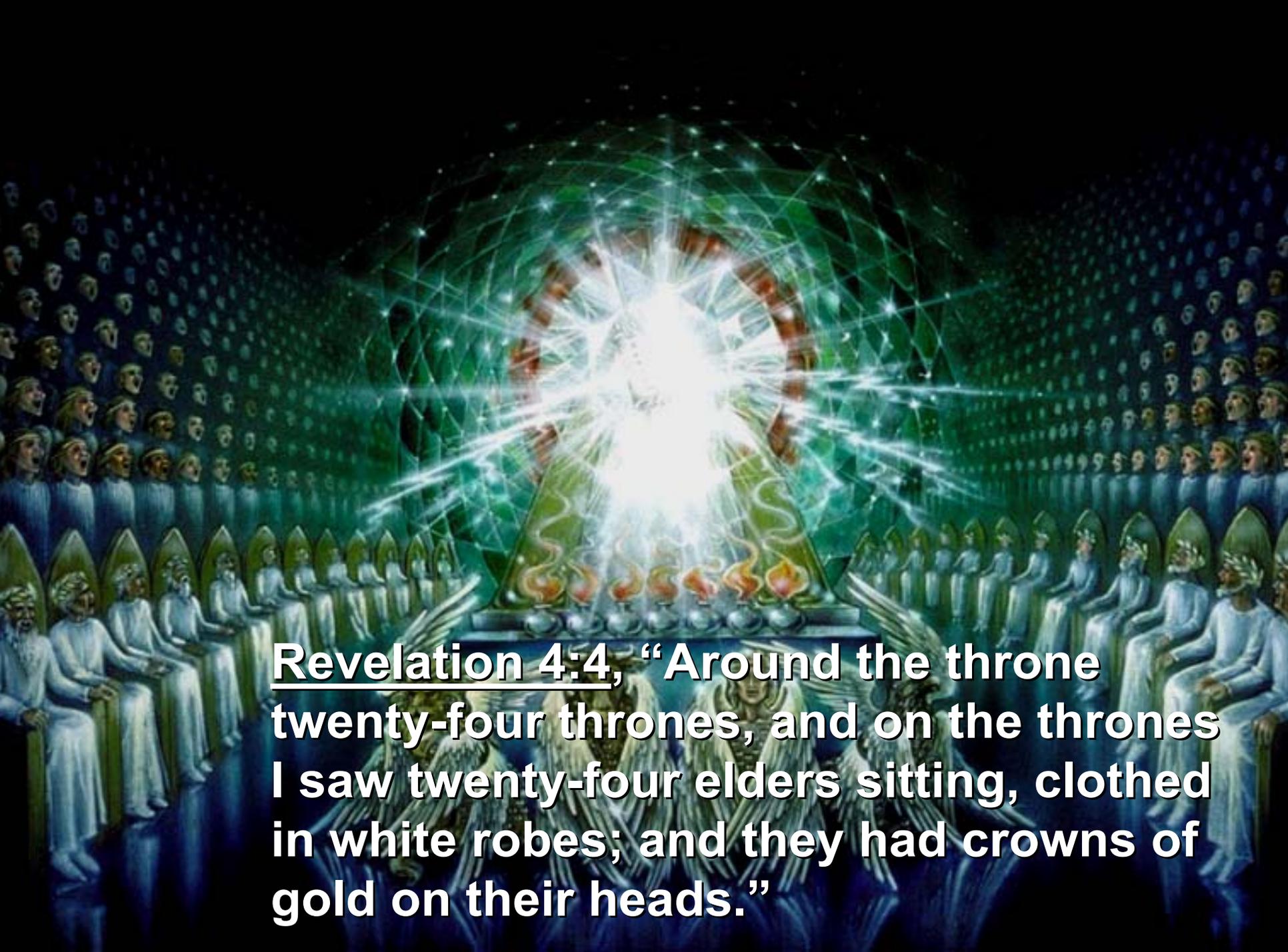
**The Lamb**

**The Scroll**

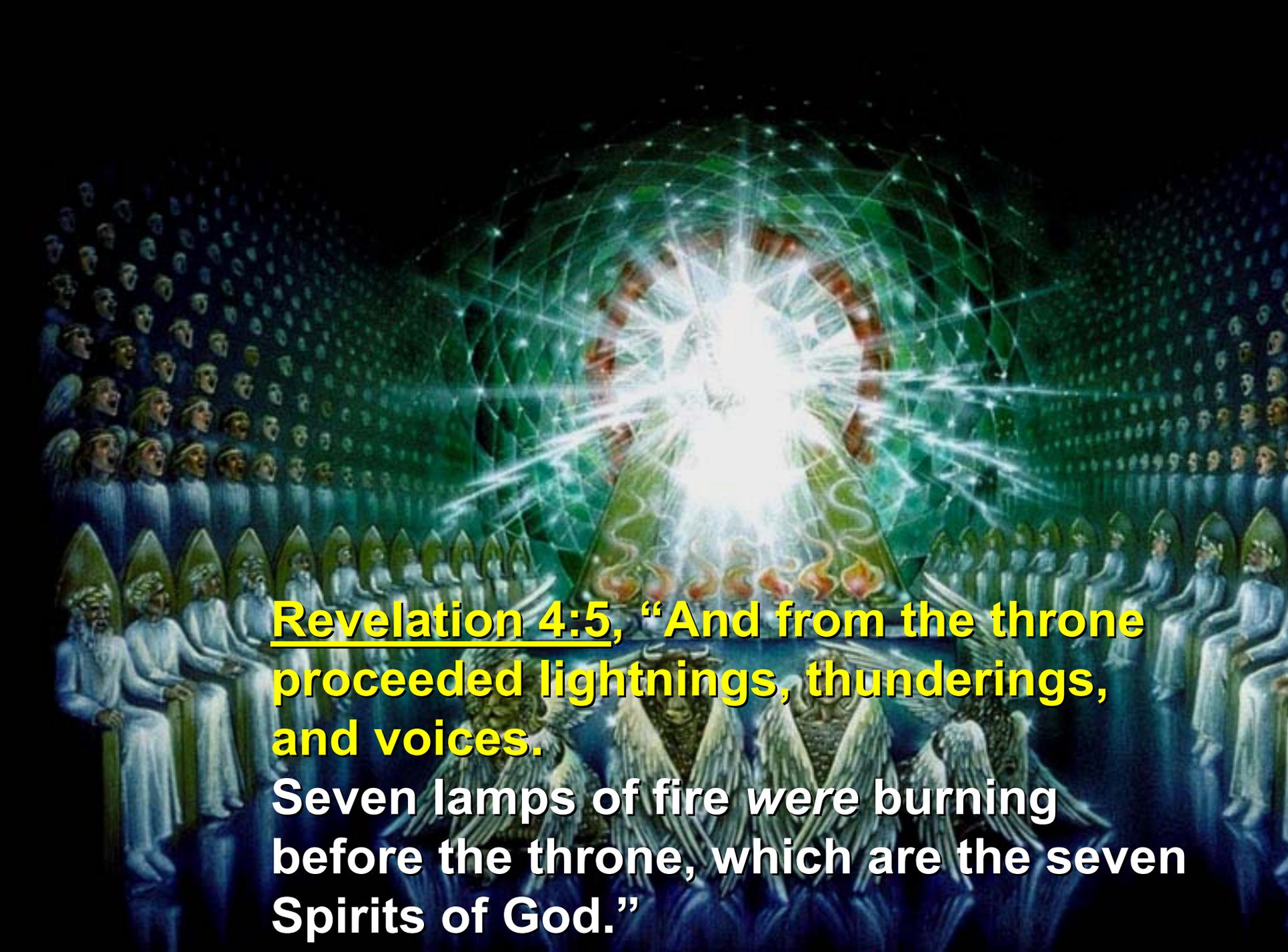
**The seven Seals on the Scroll**

**Revelation 4:2, “Immediately I was in the Spirit; and behold, a throne set in heaven, and on the throne One sitting.”**





**Revelation 4:4, “Around the throne  
twenty-four thrones, and on the thrones  
I saw twenty-four elders sitting, clothed  
in white robes; and they had crowns of  
gold on their heads.”**

A vibrant, colorful illustration of a heavenly throne. The throne is a large, ornate structure with a bright, glowing light emanating from its center. The light is a brilliant white and yellow, radiating outwards in all directions, creating a sense of divine glory. The throne is surrounded by a large number of angels, depicted in various poses and colors, including white, blue, and green. Some angels are seated on the throne, while others stand around it. The background is a deep blue, filled with a pattern of small, glowing stars and a complex, geometric pattern of green and white lines. The overall scene is one of a majestic, divine presence.

**Revelation 4:5, “And from the throne  
proceeded lightnings, thunderings,  
and voices.**

**Seven lamps of fire were burning  
before the throne, which are the seven  
Spirits of God.”**

**Isaiah 29:6, “You will be punished by the LORD of hosts with thunder and earthquake and great noise, *with* storm and tempest and the flame of devouring fire.”**



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Revelation 1:4, “John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who is to come, and from **the seven Spirits who are before His throne,**”

**Zechariah 4:6, “So he answered and said to me: ‘This is the word of the LORD to Zerubbabel: “Not by might nor by power, but by My Spirit,” Says the LORD of hosts’.”**

**Zechariah 4:10, “For who has despised the day of small things? For these seven rejoice to see the plumb line in the hand of Zerubbabel. They are the eyes of the LORD, which scan to and fro throughout the whole earth.”**

**Revelation 4:6, “Before the throne *there was* a sea of glass, like crystal. And in the midst of the throne, and around the throne, *were* four living creatures full of eyes in front and in back.**

**Revelation 4:7, “The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature *was* like a flying eagle.**

**Revelation 4:8, “*The* four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: ‘Holy, holy, holy, Lord God Almighty, Who was and is and is to come!’”**

**Revelation 4:9, “Whenever the living creatures give glory and honor and thanks to Him who sits on the throne, who lives forever and ever,”**

# **An Introduction to the Doctrine of Angels**

1. Both the Greek [ἄγγελος *ággelos*] and Hebrew [מַלְאָכַי *mal'āḵ*] terms for “angel” mean “messenger.”

**2. This term describes a class of rational, immaterial, spirit beings created by God to fulfill a variety of functions. During human history angels function as:**

- Mediators of divine revelation (Gal. 3:19),**
- Messengers of God (Dan. 10:11),**
- Witnesses of God's Justice (Revelation),**
- Attendants to the Divine Throne (Ezekiel 1:5, Isaiah 6:2–6, Rev. 4–5), and**
- Overseers of the outworking of Divine judgment (Revelation).**

**3. Angels can appear in human form (Genesis 18:1–8). They always appear as males (Mark 16:5; Luke 24:4). At least three categories of angelic beings, *seraphim* and *cherubim* and *living beings*, have wings (Isaiah 6:2–6; Ezekiel 1:5–8; Rev 4). Several angels are described as flying (Daniel 9:21; Luke 1:19).**

- ***Cherubim*** are the highest class of angels. They attend the glory, holiness, and majesty of God (Ezekiel 1:5–14).
- ***Seraphim*** are “burning ones” or angelic incendiaries who are ablaze with the glory of God and continually announce His triune holiness (Isaiah 6:3).

- ***Living beings* (Hebrew, *hayoth*) is a general designation of the angels who both direct the worship of God and express His judgments (Revelation 4; 14). The four living beings in Rev. 4 may be a variety of Cherub due to their similarity to the description of Cherubim in Ezekiel**
- ***Michael* is designated as the “archangel” in Jude 9.**
- ***Gabriel* is the messenger who announces significant events related to Israel.**