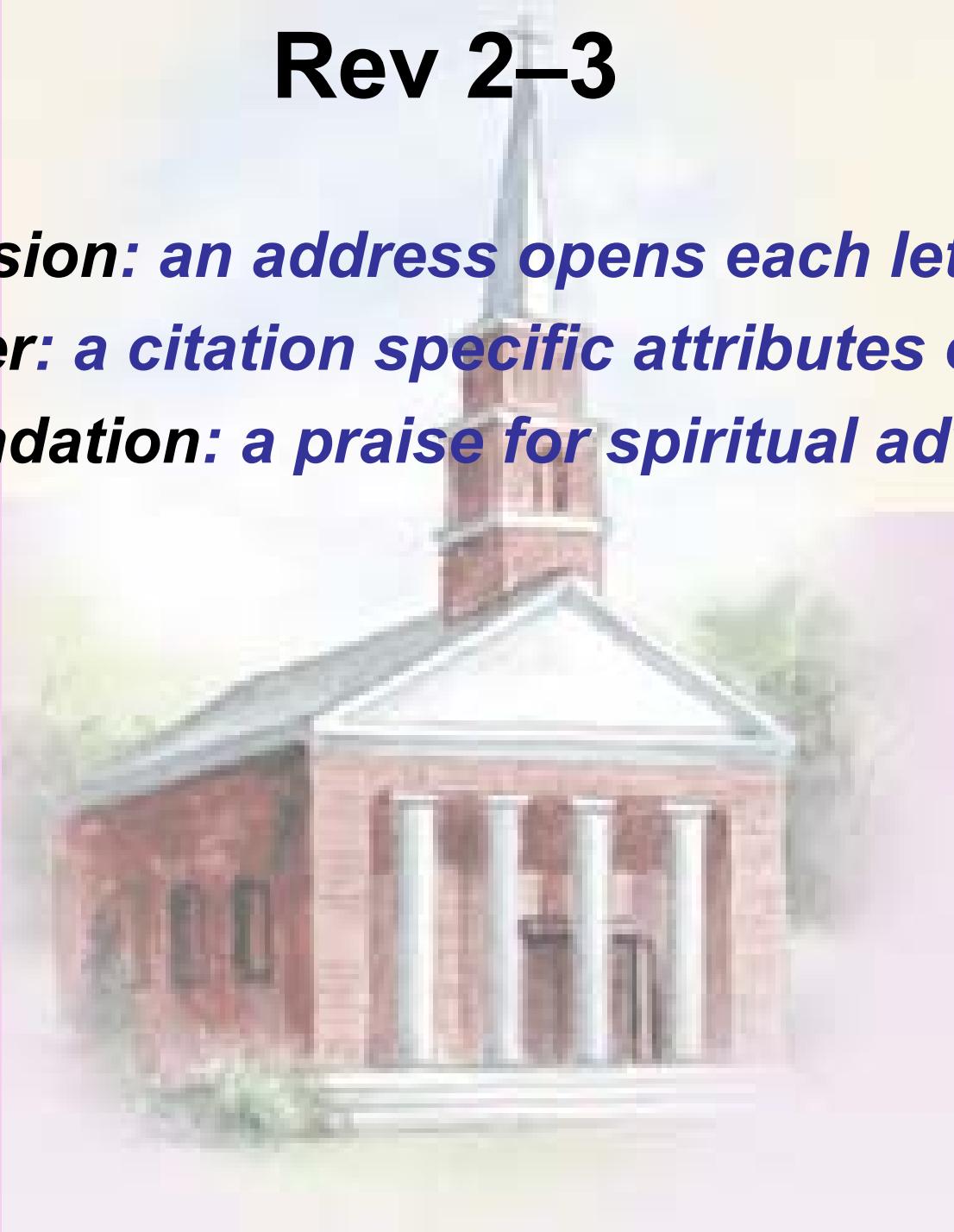


Rev 2–3

- 1. Commission: an address opens each letter**
- 2. Character: a citation specific attributes of Christ**
- 3. Commendation: a praise for spiritual advance**



CHURCHES OF THE REVELATION

REV. 2-3

- City
- Cities of the Seven Churches
- Major road



John writes Revelation encouraging Christians to remain faithful.

Revelation 3:7, “And to the angel of the church in Philadelphia write, ‘These things says He who is holy, He who is true, “He who has the key of David, He who opens and no one shuts, and shuts and no one opens”’:

Revelation 3:8, “I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name.

Revelation 3:9, “Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie – indeed I will make them come and worship before your feet, and to know that I have loved you.

Revelation 3:10. “Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

Revelation 3:10, “Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

ὅτι hóti;

1. Because,
2. For,
3. that

(3:9b) “... indeed I will make them come and worship before your feet, and to know that I have loved you.

(3:10a–b) “**Because you have kept My command to persevere**, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

(3:9b–10a) “... indeed I will make them come and worship before your feet, and to know that I have loved you, because you have kept My command to persevere.”

(3:10b) “I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

When BECAUSE begins the sentence, it states the cause of the following clause

When BECAUSE follows a comma, it links to the previous clause.

The least common use of BECAUSE begins the sentence, this is called the *suspensive use of hoti*.

Out of about 450 uses of the causal HOTI, grammarians recognize only 12 as suspensive (2%).

John uses *HOTI* about 180 times and only 11 times is it suspensive.

(3:10b) “I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

(3:10b) “I also will **keep you from** the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

(3:10b) “I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

(3:10b) “I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

(3:10b) “I also will **keep you from** the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

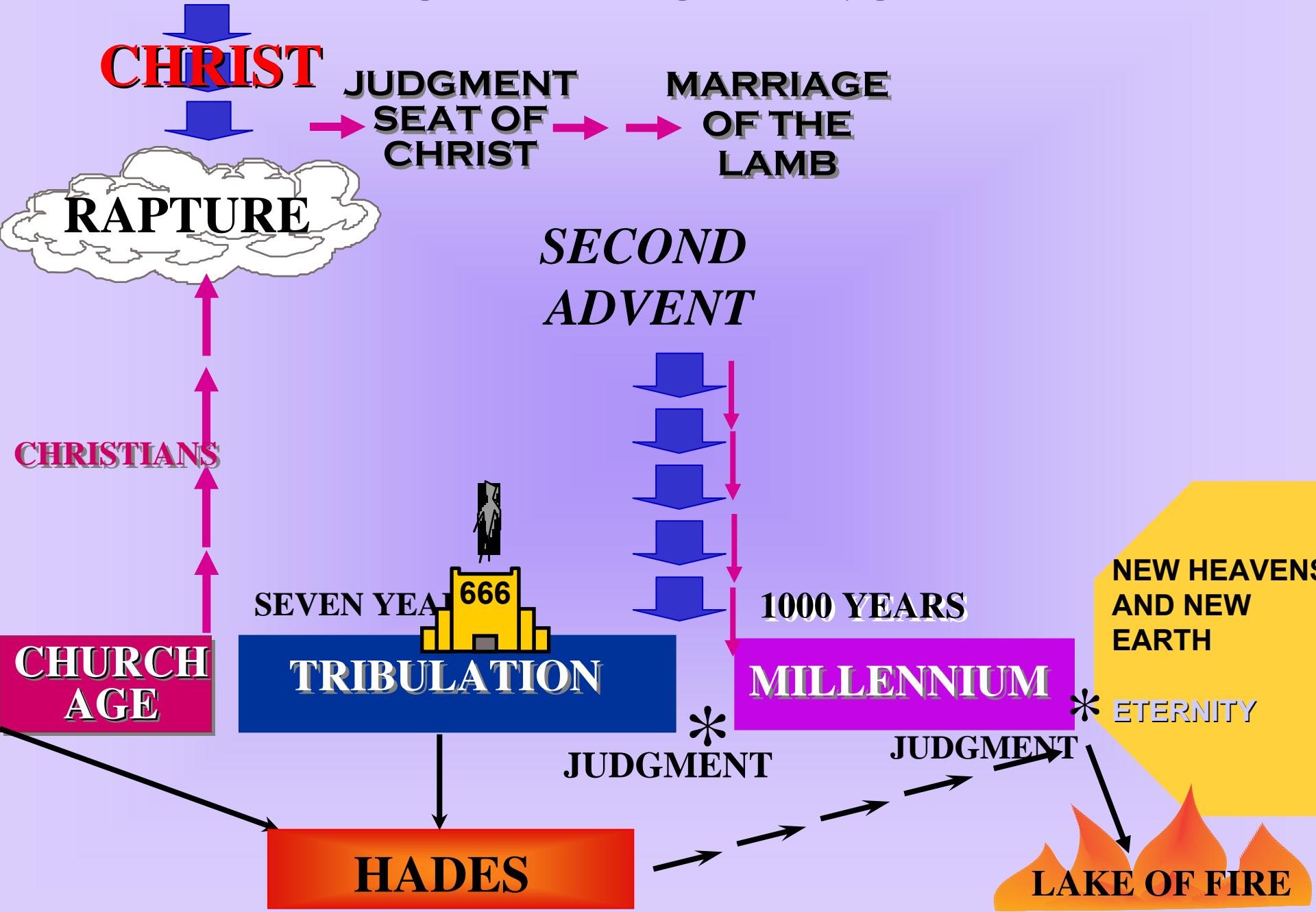
(τηρέω *tēréō*; ἐκ *ek*)

1. Meaning of *tereo*
2. Meaning of *ek*
3. Meaning of *tereo* when combined with *ek*
4. Key parallel passages.

The meaning of τηρέω *tēréō*;

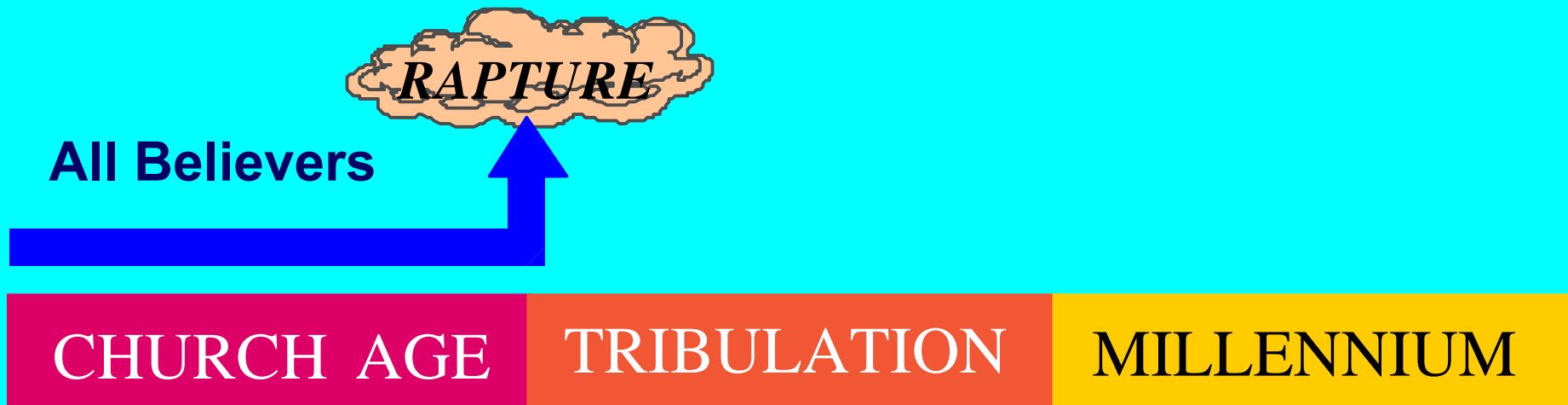
Tereo is often translated “keep;” sometimes with the sense of obey, but also with the sense of protect or reserve.

PROPHETIC PANORAMA



RAPTURE VIEWS

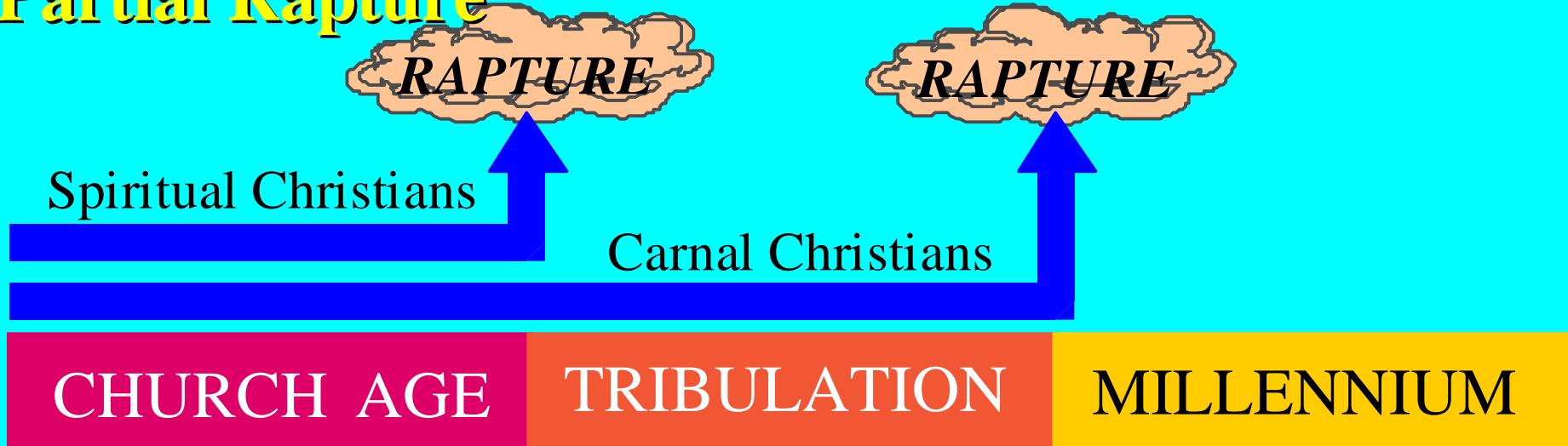
Pre-Trib Rapture



The Rapture will occur before the Tribulation and will include all believers.

RAPTURE VIEWS

Partial Rapture



At the Rapture only those faithful, totally dedicated Christians will be caught up, leaving carnal Christians behind to be chastened by the tribulation.

RAPTURE VIEWS

Mid-Trib Rapture



All Believers

CHURCH AGE

TRIBULATION

MILLENNIUM

The Rapture occurs in the middle of the Tribulation, thus believers endure the first half.

RAPTURE VIEWS

Post-Trib Rapture



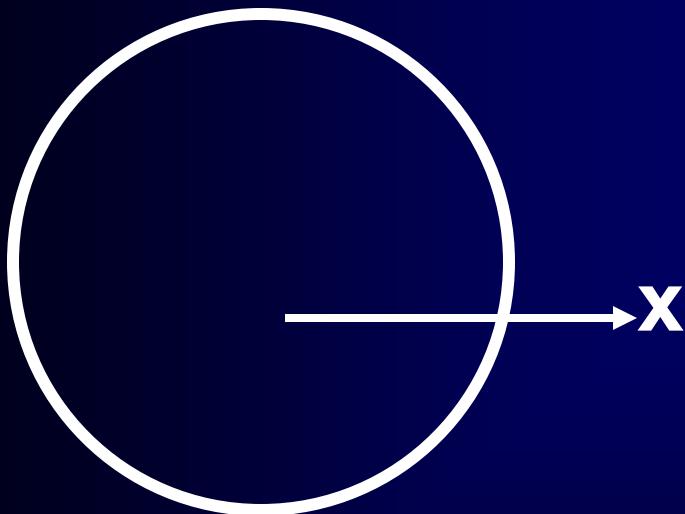
CHURCH AGE

TRIBULATION

MILLENNIUM

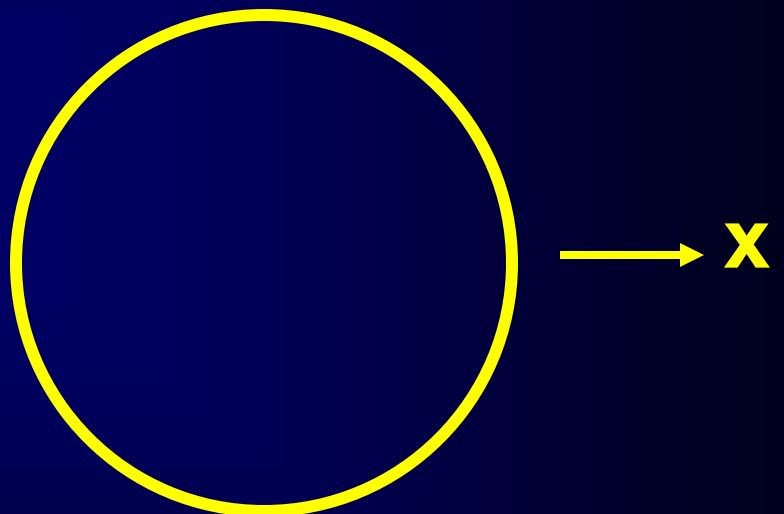
The Rapture occurs at the end of the Tribulation, forcing all believers to endure the entire seven years.

Example A



$E_k =$ out from within

Example B



$E_k =$ out from but not ever
within

The predominate meaning is a position outside its object with no thought of prior existence within the object or of emergence from the object.

From the Iliad:

“Thereafter will we hold ourselves aloof from the fight, *beyond the range of missiles*, lest haply any take wound on wound....”

Prov 21:23,
“The one who guards his mouth and
tongue *keeps* (*diatereo*) his soul *from*
(*ek*) trouble.”

Psalm 59:1,

**“Deliver me from my enemies, O my God;
Defend me from those who rise up
against me.**

**Psalm 59:2, “Deliver me from the workers
of iniquity, and save me from
bloodthirsty men.”**

Acts 15:28, “For it seemed good to the Holy Spirit, and to us, to lay upon you no greater burden than these necessary things:

Acts 15:29, “that you abstain from things offered to idols, from blood, from things strangled, and from sexual immorality. If you **keep yourselves **from** these, you will do well. Farewell.”**

diatereo plus ek

John 12:27, “Now My soul is troubled, and what shall I say? ‘Father, save Me from [ek] this hour’? But for this purpose I came to this hour.”

John 17:15, “I do not pray that You should **take them** out of the world, but that You should keep them [*tereo ek*] from the evil one.”

αἴρω aírō; “to take up; lift up; raise up”

John 17:15, “I do not pray that You should take them out of the world, but that You should keep them [*tereo ek*] from the evil one.”

Revelation 14:7, “saying with a loud voice, ‘Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water.”

“It is impossible to conceive of being in the location where something is happening and being exempt from the time of the happening.”

Charles C. Ryrie

Revelation 3:10, “Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

Revelation 3:10, “Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

μέλλω
méllō;
pres act
ptcp
“about to
come”