

Revelation Series

Lesson #010

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Dean Bible Ministries

www.deanbibleministries.org

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Spiritual Adults (*uiJoi*; *huioi*, adult sons, Rom. 8:14)

PLG,
Rom. 5:5

ILM,
Gal. 5:14

O/C,
Heb. 2:2

+H,
James 1:2

Spiritual Adolescence (*neanivskoi*, *neaniskoi*, 1 John 2:13)

Personal Sense of Your Eternal Destiny

Rom. 8:16–17

Spiritual Childhood (*tevknon*, *teknon*)

Confess,
1 John 1:9

FHS, WHS
Eph. 5:18

FRD,
2 Pet. 1:3, 4

G/O,
2 Pet. 3:18

D/O,
2 Pet. 3:18

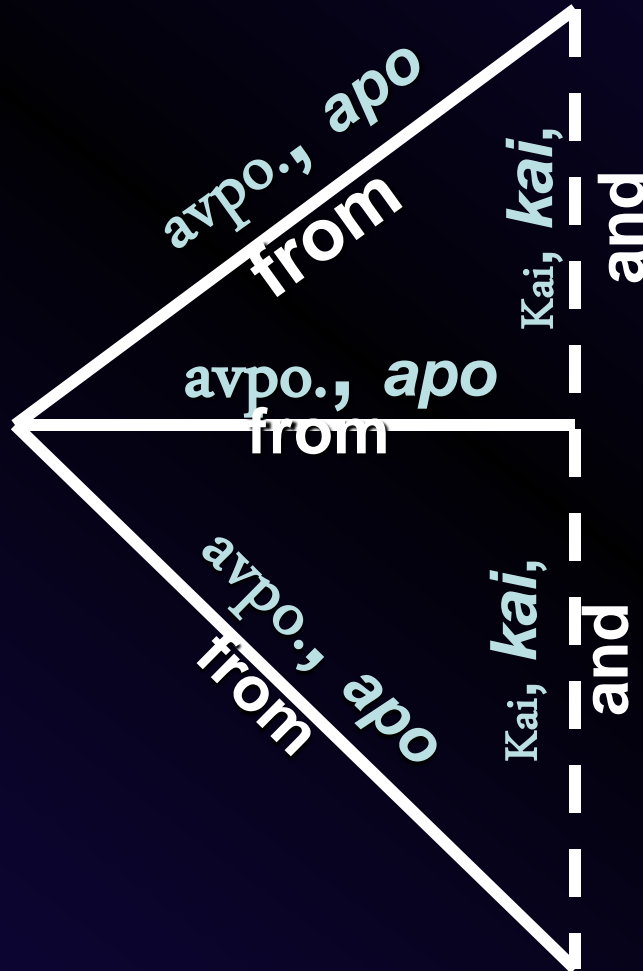
Revelation 1:4, “John, to the seven churches which are in Asia: Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,”

The Seven Churches of Revelation



Rev. 1:4–5a

**Grace
and
peace**



*He who is and who
was and who is to
come (God-F)*

*The seven spirits
who are before His
throne (God-HS)*

*The faithful witness,
the firstborn from
the dead, and the
ruler over the kings
of the earth (God-S)*

Revelation 3:21, “To him who overcomes I will grant to sit with Me on My throne [yet future], as I also overcame and sat down with My Father on His throne [the current session].”

**Revelation 1:5, “and from [*apo*] *Jesus*
Christ,**

**the faithful witness,
the firstborn from the dead, and
the ruler over the kings of the
earth.**

**To Him who loved us
and washed us from our sins in His
own blood,”**

“The Faithful Witness”

o` ma,rtuj o` pisto,j, *ho martus ho pistos*

“The Firstborn from the dead [ones]”

o` prwto,tokoj tw/n nekrw/n,

ho prototokos ton nekron

Colossians 1:18, “And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence.”

“The Ruler of the kings of the earth.”

o` a;rcwn tw/n basile,wn th/j gh/j

ho archon ton basileon

Revelation 1:5, “and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood,”

Names and Titles of Christ in Revelation

- 1. Jesus Christ (1:1, 2, 5)**
- 2. Faithful witness (1:5)**
- 3. First-born from the dead (1:5)**
- 4. Ruler of the kings of the earth (1:5)**
- 5. Alpha and Omega (1:8, 21:6, 22:13)**
- 6. Son of Man (1:13; 14:14)**
- 7. The first and the last (1:17; 2:8; 22:13)**
- 8. The One who Lives (1:18)**

- 9. The One who holds the seven stars
(2:1)**
- 10. The One who walks among the seven
golden lampstands (2:1)**
- 11. The One who has the sharp two-edged
sword (2:12)**
- 12. Son of God (2:18)**
- 13. He who has eyes like flame of fire
(2:18)**
- 14. He whose feet are like fine brass (2:18)**
- 15. He who searches the minds and hearts
(2:23)**

- 16. Lord, holy and true (6:10)**
- 17. Their Lord who was crucified (11:8)**
- 18. He who has the seven Spirits of God (3:1)**
- 19. He who is holy, and who is true (3:7)**
- 20. He who has the key of David (3:7)**
- 21. The Amen (3:14)**
- 22. Faithful and true witness (3:14)**
- 23. Beginning of the creation of God (3:14)**
- 24. Lion from the tribe of Judah (5:5)**
- 25. Root of David (5:5; 22:16)**
- 26. The Lamb (28x)**

- 27. Male child (12:5, 13)**
- 28. King of the nations (15:3)**
- 29. Lord of Lords and King of Kings
(17:14; 19:16)**
- 30. Word of God (19:13)**
- 31. Bright morning star (22:16)**

**Revelation 1:5, “To Him who loved us
and washed us from our sins in His
own blood,”**

To him who Loves Us.

Loves us OR Loved US?

lu,santi, *lusanti* OR

lou,santi, *lousanti*

lu,w *luō* OR

lou,w, *louō*

to release OR *to wash*

“In the New Testament, the expression ‘the blood of Christ’ is the figure *Metalepsis*; because first the “blood” is put (by *Synecdoche*) for blood-shedding: *i.e.*, the death of Christ, as distinct from His life; and then His death is put for the perfect satisfaction made by it, for all the merits of the atonement effected by it: *i.e.*, it means not merely the actual blood corpuscles, neither does it mean His death as an act, but the merits of the atonement effected by it and associated with it.”

~Bullinger

**Genesis 9:6, “Whoever sheds man’s
blood, by man his blood shall be shed,
for in the image of God He made man.”**

The same is true of the blood of Christ (Heb. 10:29); the blood of the testament (Matt. 26:28; Mark 14:24; Luke 22:20; Heb. 13:20); “the new testament in My blood” (1 Cor. 11:25; 1 Pet. 1:2) which designates the life of Christ offered for an atonement contrasted with the blood of beasts slain in sacrifice (Heb. 9:12 [Heb. 9:14, 25]). The blood of Christ, therefore, represents the life that He gave for our atonement.

“This shedding of Christ’s blood was necessary for the satisfaction of God’s justice. Man’s sin could not go without expiation (*hilasmós* [2434]), a means whereby sin is covered and remitted objectively, the act of propitiation.”

~Zodhiates

“A third level of the same problem was painfully exemplified in three recent articles about the blood of Christ in *Christianity Today*. The author did an admirable job of explaining the wonderful things that science has discovered that the blood can do. What a wonderful picture, we are told, of how the blood of Jesus purifies every sin. In fact, it is nothing of the kind! Worse, it is irresponsible, mystical, and theologically misleading. The phrase ‘the blood of Jesus’ refers to our Lord's violent, sacrificial death. In general, the blessings that the Scripture shows to be accomplished or achieved by the blood of Jesus are equally said to be accomplished or achieved by the death on the cross.”

~D. A. Carson

Hebrews 9:22, “And according to the law almost all things are cleansed with blood, and without shedding of blood there is no remission.”