

Revelation Series

Lesson #007

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Dean Bible Ministries

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**Psalm 33:6, “By the word of the LORD
the heavens were made, and by the
breath of His mouth all their host.”**

Psalm 33:9, “For He spoke, and it was done; He commanded, and it stood fast.”

Hebrews 11:3, “By faith we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.”

John 1:1, “In the beginning was the Word, and the Word was with God, and the Word was God.”

When the plain sense of Scripture makes common sense, make no other sense, therefore take every word at its ordinary, usual, literal meaning, unless the facts of the immediate context studied in the light of related passages and axiomatic and fundamental truths indicates clearly otherwise.

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**Isa. 2:2, “Now it shall come to pass in
the latter days**

**That the mountain of the LORD’S
house**

**Shall be established on the top of
the mountains,**

**And shall be exalted above the
hills;**

And all nations shall flow to it.”

Isa. 55:12, “For you shall go out with joy,

**And be led out with peace;
The mountains and the hills
Shall break forth into singing**

before you,

**And all the trees of the field shall
clap their hands.”**

Isa. 65:25, “ ‘The wolf and the lamb shall graze together, and the lion shall eat straw like the ox; and dust shall be the serpent’s food. They shall do no evil or harm in all My holy mountain,’ says the LORD.”

Isa. 65:11, “But you who forsake the LORD, Who forget My holy mountain, Who set a table for Fortune, And who fill cups with mixed wine for Destiny,”

Isa. 65:18, “But be glad and rejoice forever in what I create; For behold, I create Jerusalem for rejoicing, And her people for gladness.”

1. Preterist

2. Historicist

3. Futurist

Scripture must be interpreted literally.

Scripture has only one meaning.

**Scripture must be interpreted by
comparing Scripture with Scripture.**

Scripture must be interpreted in the light of its historical context.

**You must interpret Scripture before you
can apply Scripture.**

Revelation 1:4, “John to the seven churches that are in Asia: Grace to you and peace, from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,”

Revelation 3:21, “To him who overcomes I will grant to sit with Me on my throne, as I also overcame and sat down with My Father on His throne.”

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evkklhsi,a, *ekklesia*,
fem. dat. plu.;
“church, assembly,
meeting.”

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“church, assembly,
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ca,rij, *charis*, grace,
standard Greek
greeting of *charein*,
transformed to
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u`mi/n, *humin*, 2P
dative of advantage,
of *su*, for the benefit
of ya'll

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eivrh,nh, *eirene*,
“*peace*”

Standard Jewish
greeting,
“*shalom*” given
new significance.

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churches

avpo., *apo*, “from,” ultimate source.

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Points on Grace and Peace

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o` w'n kai. o` h=n kai. o` evrco,menoj

ho on kai ho en kai ho erchomenos

o' w'n kai. o' h=n kai. o' evrco,menoj

ho on kai ho en kai ho erchomenos

o' w'n, **ho on**

eivmi,, *eimi*, art. present active

participle nominative masculine
singular;

“to be, to exist”

“The One who is existing”

o` w'n kai. o` h=n kai. o` evrco,menoj

ho on kai ho en kai ho erchomenos

o` h=n, *ho en*

eivmi,, *eimi*,

imperfect active indicative; 3s;

“to be, to exist”

“The One who *always* existed”

o' w'n kai. o' h=n kai. o' evrco,menoj

*ho on kai ho en kai **ho erchomenos***

o' evrco,menoj, **ho erchomenos**

eivmi, *eimi*,

Art. present m/p (dep) participle;

“to come, to move from one point to another, emphasis on the movement, i.e., coming”

“The One who *IS coming*”

WHO is Coming?

Father

or

Son

Revelation 1:4, “John, to the seven churches which are in Asia:

Grace to you and peace from Him who is and who was and who is to come, and from the seven Spirits who are before His throne,”

evnw,pioj, *enopios*,

Before, in front of.

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evnw,pioj, *enopios*,

Before, in front of.

tou/ qro,nou auvtou/

Tou thronou autou

His Throne