

1 & 2 Samuel Series

Lesson #117

January 23, 2018

Dean Bible Ministries

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12.01.18. Анонсы
и ЗАБЕТЫ
Роберт Дин

19 И сказали: вот, каждый год бывает праздник Господень в Силоме, который на север от Вефиля и на восток от дороги, ведущей от Вефиля в Сихем, и на юг от Левоны.

20 И приказали сынам Вениамина и сказали: подите и засядьте в виноградниках,

21 и смотрите, когда выйдут девицы Силомские плясать в хороводах, тогда выйдите из виноградников и схватите себе каждый жену из девиц

Bethel, on the east side of the "highway that goes up from Bethel to Shechem, and south of Lebonah."

20 Therefore they instructed the children of Benjamin, saying, "Go, lie in wait in the vineyards,

21 and watch; and just when the

וַיֹּאמְרוּ הַנָּהָה
חַנְיָהוּהָה בְּשִׁלּוֹ
מִמַּיִם יִמְיָמָה אֲשֶׁר







THE BATTLE IS THE LORD'S
GRACE VS. ARROGANCE,
STABILITY VS. FRAGMENTATION
2 SAMUEL 2:8–11

1A God blesses David and he unites and expands the kingdom.

2 Sam. 2–10

2A God disciplines David for his sins and David reaps the consequences. But God transforms cursing into blessing.

2 Sam. 11–20

3A Six appendices that evidence the greatness of the Davidic Covenant.

2 Sam. 21–24

1A God blesses David and he expands and unites the kingdom, 2 Sam. 2–10

1B God establishes the basis for David's kingdom, 2 Sam. 2:1–3:5

1C God moves David to Hebron, 2 Sam. 2:1–4a

1A God blesses David and he expands and unites the kingdom, 2 Sam. 2–10

1B The beginning of David's kingdom, 2 Sam. 2:1–4a

1C David's move to Hebron, 2 Sam. 2:1–4a

2C David's overtures to Jabesh-Gilead, 2 Sam. 2:4b–7

Psa. 127:1, “Unless the LORD builds the house, they labor in vain who build it; Unless the LORD guards the city, the watchman stays awake in vain.”

5 Things about Hebron

- 1. In 1 Sam. 30 David had distributed spoil to the elders of Judah and this included Hebron.**
- 2. Hebron was the largest city of refuge in the region (cf. Josh. 21:13);**
- 3. It was a Calebite city, Josh. 14:14, 15:13**
- 4. Hebron was a city set aside for the Aaronic priesthood, Josh. 21:13**
- 5. It controls the entire southern area. Further, it was elevated, which gave it military value.**



LEVITICAL CITIES AND CITIES OF REFUGE



**WEST
MANASSEH**

EPHRAIM

GAD

BENJAMIN

JUDAH

REUBEN

SIMEON

**LEVITICAL CITIES AND
CITIES OF REFUGE**



**2 Sam. 2:4b, “And they told David, saying,
‘The men of Jabesh Gilead were the ones
who buried Saul.’ ”**

2 Sam. 2:5, “So David sent messengers to the men of Jabesh Gilead, and said to them, ‘You are blessed of the LORD, for you have shown this kindness to your lord, to Saul, and have buried him.’ ”

**חֶסֶד-2 *chesed-2* comm masc sing abs
lovingkindness, mercy, love, kindness,
faithful, loyal love**

2 Sam. 2:6, “And now may the LORD show kindness and truth to you. I also will repay you this kindness, because you have done this thing.”

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**lovingkindness, mercy, love, kindness,
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אֱמֶת *emet* comm fem sing abs truth

טוֹבָה *tovah* comm fem sing abs goodness

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אֱמֶת *emet* comm fem sing abs truth

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Psa. 25:10, “All the paths of the LORD are mercy and truth, to such as keep His covenant and His testimonies.”

Psa. 26:3, “For Your lovingkindness is before my eyes, and I have walked in Your truth.”

Psa. 40:10, “I have not hidden Your righteousness within my heart; I have declared Your faithfulness and Your salvation; I have not concealed Your lovingkindness and Your truth from the great assembly.

Psa. 40:11, “Do not withhold Your tender mercies from me, O LORD; Let Your lovingkindness and Your truth continually preserve me.”

Psa. 57:10, “For Your mercy reaches unto the heavens, and Your truth unto the clouds.” [also Psa. 108:4]

Psa. 61:7, “He shall abide before God forever. Oh, prepare mercy and truth, which may preserve him!”

Psa. 85:10, “Mercy and truth have met together; Righteousness and peace have kissed.”

Psa. 86:15, “But You, O Lord, are a God full of compassion, and gracious, Longsuffering and abundant in mercy and truth.”

Psa. 89:14, “Righteousness and justice are the foundation of Your throne; Mercy and truth go before Your face.”

Psa. 100:5, “For the LORD is good; His mercy is everlasting, and His truth endures to all generations.”

Psa. 115:1, “Not unto us, O LORD, not unto us, but to Your name give glory, because of Your mercy, because of Your truth.”

Psa. 117:2, “For His merciful kindness is great toward us, and the truth of the LORD endures forever. Praise the LORD!”

Gen. 19:19, “Indeed now, your servant has found favor in your sight, and you have increased your mercy which you have shown me by saving my life; but I cannot escape to the mountains, lest some evil overtake me and I die.”

Ex. 15:13, “You in Your mercy have led forth the people whom You have redeemed; You have guided them in Your strength to Your holy habitation.”

Ex. 20:6, “but showing mercy to thousands, to those who love Me and keep My commandments.”

Ex. 34:6, “And the LORD passed before him and proclaimed, ‘The LORD, the LORD God, merciful and gracious, longsuffering, and abounding in goodness and truth,

Ex. 34:7, “ ‘keeping mercy for thousands, forgiving iniquity and transgression and sin, by no means clearing the guilty, visiting the iniquity of the fathers upon the children and the children’s children to the third and the fourth generation.’ ”

Num. 14:18, “ ‘The LORD is longsuffering and abundant in mercy, forgiving iniquity and transgression; but He by no means clears the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation.’

Num. 14:19, “Pardon the iniquity of this people, I pray, according to the greatness of Your mercy, just as You have forgiven this people, from Egypt even until now.”

Deut. 5:10, “but showing mercy to thousands, to those who love Me and keep My commandments.”

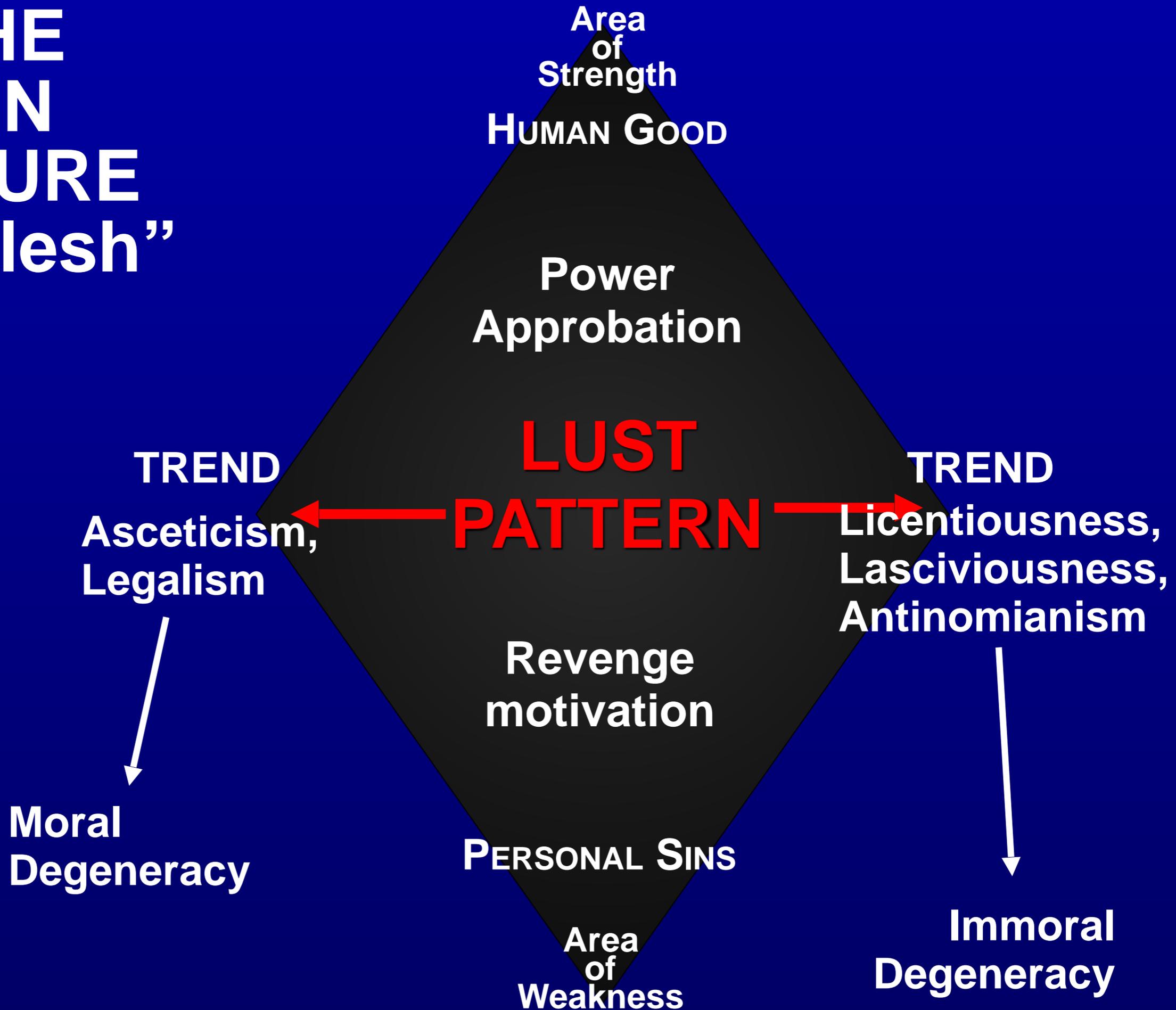
Deut. 7:9, “Therefore know that the LORD your God, He is God, the faithful God who keeps covenant and mercy for a thousand generations with those who love Him and keep His commandments;”

2 Sam. 2:7, “Now therefore, let your hands be strengthened, and be valiant; for your master Saul is dead, and also the house of Judah has anointed me king over them.”

2 Sam. 2:8, “But Abner the son of Ner, commander of Saul’s army, took Ishbosheth the son of Saul and brought him over to Mahanaim;

2 Sam. 2:9, “and he made him king over Gilead, over the Ashurites, over Jezreel, over Ephraim, over Benjamin, and over all Israel.”

THE SIN NATURE “the flesh”



1A God blesses David and he expands and unites the kingdom, 2 Sam. 1–10

1B The beginning of David's kingdom, 2 Sam. 2:1–4a

1C David's move to Hebron, 2 Sam. 2:1–4a

2C David's overtures to Jabesh-Gilead, 2 Sam. 2:4b–7

3C Ish-bosheth's coronation over Israel, he reigns for 2 years.

2 Sam. 2:8–11

4C The conflict between Abner and Joab, 2 Sam. 2:12–32

Key people on the Saulide side:

- **Abner, Saul's uncle, General of his army,**
- **Ish-bosheth, Saul's son,**
- **Michal, Saul's daughter, formerly married to David, now to Paltiel, and being sent back to David.**

2 Sam. 2:10, “*Ishbosheth*, Saul’s son, was forty years old when he began to reign over Israel, and he reigned two years. Only the house of Judah followed David.”

1 Sam. 14:49, “The sons of Saul were Jonathan, Yishvi, and Malchishua. And the names of his two daughters were these: the name of the firstborn Merab, and the name of the younger Michal.”

1 Chron. 8:33, “Ner begot Kish, Kish begot Saul, and Saul begot Jonathan, Malchishua, Abinadab, and *Esh-Baal*.”

David's Team:

The three sons of Zeruah

- **Joab, David's sometimes out-of-control General,**
- **Abishai, Joab's brother,**
- **Asahel, youngest of the three brothers**

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2 Sam. 2:11, “And the time that David was king in Hebron over the house of Judah was seven years and six months.”