

Dean Bible Ministries www.deanbibleministries.org Dr. Robert L. Dean, Jr.

# GIVING AN ANSWER – PART 8 **OLD TESTAMENT:** ELIJAH CONFRONTS PAGANISM **1 PETER 3:15; 1 KINGS 19** 1st DETER LIVING IN LIGHT OF ETERNITY

- 1. What is Apologetics?
- 2. Why should we learn about apologetics?
- 3. Why do some people object to apologetics?
- 4. The Bible doesn't use apologetics, why should we?
- 5. What is the difference between Apologetics and Christian Evidences?
- 6. On what basis do we defend, support, argue, that Christianity is the one and only TRUTH?

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# The Basis of Knowledge

|                                     | SYSTEM  | STARTING POINT  | METHOD   |
|-------------------------------------|---|---|--|
| Autonomous Systems<br>of Perception | RATIONALISM<br>Classic<br>Apologetics-<br>Logic and reason                | Innate ideas<br>Faith in human<br>ability.  | Independent use<br>of logic & reason                         |
|                                     | EMPIRICISM<br>Evidentialism-<br>Facts, history,<br>science                | Sense perceptions<br>External experience;<br>Scientific method;<br>Faith in human ability | Independent use<br>of logic & reason                         |
| Au                                  | MYSTICISM<br>Fideism-just<br>believe, apart from<br>reason or evidence    | Inner, private<br>experience; intuition<br>Faith in human ability                         | Independent,<br>nonlogical,<br>nonrational,<br>nonverifiable |
| Divine<br>Viewpoint                 | REVELATION<br>Presuppositionalism<br>Presupposes the trut<br>of Scripture |   | Dependent use of<br>logic & reason                           |

#### **Examples:**

# Gen. 1:1–2:4 The Creation account directly challenges all human viewpoint (HVP) ideas of origins.

#### **Examples:**

Gen. 3:8–19 with Rom. 1:18–23

- People already knew they are sinners (Gen. 3:8)
- People are not morally or spiritually neutral (reject God, negative volition, futile thoughts, darkened hearts–Rom. 1:21)
- God/Jesus often uses rhetorical questions to expose human flaws (Job 38–44; John 3:1–16)
- God uses general revelation, historic facts, various evidences, to expose mankind's sin, rebellion, and responsibility (Rom. 1:18–23)

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Christian Evidences: miracles, origin and transmission of Scripture, resurrection, virgin birth, the facts and history of biblical events, people, episodes

Christian evidences are our weapons.

5. What is the difference between Apologetics and Christian Evidences?

Apologetics: The strategy and tactics for deploying our weapons.

Even trained fighters only hit their targets in a combat situation about 30% of the time.

#### **Polemics**

The act of engaging in a verbal or written refutation of another viewpoint. In theology, polemics describes an element in a biblical passage which is designed to show the superiority of Christian theism over other religions and philosophies. Much of the OT is a polemic against the idolatrous pagan religions surrounding Israel.

Lev. 26:18, "And after all this, if you do not obey Me, then I will punish you seven times more for your sins.

Lev. 26:19, "I will break the pride of your power; I will make your heavens like iron and your earth like bronze.

Lev. 26:20, "And your strength shall be spent in vain; for your land shall not yield its produce, nor shall the trees of the land yield their fruit." <u>1 Kings 17:1</u>, "And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, 'As the LORD God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word.'"

<u>1 Kings 18:1</u>, "And it came to pass after many days that the word of the LORD came to Elijah, in the third year, saying, 'Go, present yourself to Ahab, and I will send rain on the earth.'

<u>1 Kings 18:2,</u> "So Elijah went to present himself to Ahab; and there was a severe famine in Samaria."

# **Ba'al**

- 1. Chief god in the Canaanite pantheon.
- 2. Storm god responsible for rain, lightning, thunder, productivity.
- 3. Introduced by Jezebel, wife of Ahab, king of Israel.
- 4. In the mythology, drought indicates the death of Ba'al.



# Elijah and the Priests of Ba'al

Confronting Paganism 1 Kings 18:20-40

SUBREXIT FLIAS PROPHETA QUASI ICNIS ET VERBUM IPSIUS QUASI FACUL ABDEBAT (See REPORT)





<u>1 Kings 18:21</u>, "And Elijah came to all the people, and said, 'How long will you falter between two opinions? If the LORD is God, follow Him; but if Baal, follow him.' But the people answered him not a word." <u>1 Kings 18:17</u>, "Then it happened, when Ahab saw Elijah, that Ahab said to him, 'Is that you, O troubler of Israel?' " <u>1 Kings 18:18</u>, "And he answered, 'I have not troubled Israel, but you and your father's house have, in that you have forsaken the commandments of the LORD and have followed the Baals.'" <u>1 Kings 18:19</u>, "Now therefore, send and gather all Israel to me on Mount Carmel, the four hundred and fifty prophets of Baal, and the four hundred prophets of Asherah, who eat at Jezebel's table." 1 Kings 18:20, "So Ahab sent for all the children of Israel, and gathered the prophets together on Mount Carmel."

<u>1 Kings 18:21</u>, "And Elijah came to all the people, and said, 'How long will you falter between two opinions? If the LORD is God, follow Him; but if Baal, follow him.' But the people answered him not a word."

- Everyone has a philosophy of life: some are conscious, rational, and internally consistent; most are not.
- Every worldview/religion contains universals, indicated by "should," "ought," "right," and "wrong."
- 3. Entry point then to a worldview is often through values or ethics.
- 4. Ethical principles are based on prior assumptions about the nature of truth or knowledge and the ultimate nature of the universe.

God [ultimate reality (metaphysics)]



Knowledge, truth [how we know (epistemology)]

Ethics, values, right and wrong

Beauty, order, aesthetics, or "critical reflection on art, culture, and nature"

God [ultimate reality (metaphysics)]

Absolute; Ess/ God; revealed

Knowledge, truth

Ethics, values, right and wrong, law, politics, government

> Arbitrary, priest based, power based. Violent, destructive, de-humanizing

Beauty, order, aesthetics, or "critical reflection on art, culture, and nature"

God

Knowledge, Revelatory, absolute, derivative truth

Human viewpoint

**Purely inductive** 

relative

differs only in degree, not kind all "truth" is valid Ethics, values, right and wrong, law, politics, government

Beauty, order, aesthetics, or "critical reflection on art, culture, and nature"

GodYHWH vs. Ba'alKnowledge,<br/>truthKnowledge,<br/>truthor<br/>part of<br/>creationtruthEthics, values,<br/>right and wrong,<br/>law, politics,<br/>government

Beauty, order, aesthetics, or "critical reflection on art, culture, and nature"

God

Knowledge, truth

Ethics, values, right and wrong, law, politics, government

Human viewpoint: Nature is worshipped as god, Art and beauty are destroyed Divine viewpoint: Creation is for the creature Man is the *imago dei* 

> Beauty, order, aesthetics, or "critical reflection on art, culture, and nature"