

1 Peter Series

Lesson #048

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Dean Bible Ministries

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REDEMPTION

1 PETER 1:17–19



1ST PETER

LIVING IN LIGHT
OF ETERNITY

1 Pet. 1:18, “knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

1 Pet. 1:19, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”

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λυτρόω *lutroō*

aor pass indic 2 plur

to ransom, redeem

man

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GOD

+R

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man

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SIN

GOD

+R

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**Penalty
of Sin**

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GOD

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Character
of God

Penalty
of Sin

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man

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**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

**+R
J**

man

-R
Spiritual Death
Character of God
Penalty of Sin
SIN

GOD

+R
J

man

**Position
in Adam**

-R

**Spiritual
Death**

**Character
of God**

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**Position
in Adam**

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**Spiritual
Death**

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**Penalty
of Sin**

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GOD

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J**

**Unlimited
Atonement**

Three Problems Face the Human Race

- 1. The judicial penalty: spiritual death.**
- 2. The reality of being born spiritually dead.**
- 3. The lack of righteousness.**

Three Problems Face the Human Race

- 1. The judicial penalty: spiritual death.**
Paid at the cross: Substitutionary atonement for all.
- 2. The reality of being born spiritually dead.**
Limited to those who believe in Christ's death for their sins.
- 3. The lack of righteousness.**
Provided by imputation of Christ's perfect righteousness at the instant of belief: declared Righteous because of Christ's righteousness.

1 Tim. 2:6, “who gave Himself as a ransom for all, the testimony borne at the proper time.”

ἀντίλυτρον

antilutron

ransom,

substitutionary

redemption

1 Tim. 4:10, “For it is for this we labor and strive, because we have fixed our hope on the living God, who is the Savior of all men, especially of believers.”

2 Pet. 2:1, “But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.”

**ἀγοράζω *agorazō* aor act part masc
sing acc to buy**

1 John 2:2, “and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world.”

περί *peri* substitutionary preposition

man

**Position
in Adam**

-R



**Spiritual
Death**

**Character
of God**

~~**Penalty
of Sin**~~

~~**SIN**~~

GOD

**+R
J**

**Redemption
Expiation**

**Unlimited
Atonement**

פדה *padah*

“the payment of a price to free from some state, such as slavery, death, destruction.”

It always emphasizes the payment of a price, the thrust is freedom.

Ex. 13:13, “But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem it, then you shall break its neck; and every first-born of man among your sons you shall redeem.”

Ex. 13:15, “And it came about, when Pharaoh was stubborn about letting us go, that the LORD killed every first-born in the land of Egypt, both the first-born of man and the first-born of beast. Therefore, I sacrifice to the LORD the males, the first offspring of every womb, but every first-born of my sons I redeem.”

Ex. 21:8, “If she does not please her master, who has betrothed her to himself, then he shall let her be redeemed. He shall have no right to sell her to a foreign people, since he has dealt deceitfully with her.”

**Job 33:28, “He has redeemed
my soul from going to the pit,
And my life shall see the
light.”**

Psa. 44:26, “Rise up, be our help, and redeem us for the sake of Thy lovingkindness.”

גאל-1 גאל-1

To redeem, redeemer, usually emphasizing a kinsman redeemer and the key idea is protection. The go'el emphasizes the responsibility of blood relatives to provide for and protect blood relatives.

a. ἀντίλυτρον *antilutron*

Substituting money; the payment for the freedom of a slave or prisoner. It is usually translated “ransomed,” meaning “purchasing freedom from slavery.”

b. ἀπολύτρωσις *apolutrōsis*

“Deliverance procured by the payment of a ransom; to release a slave upon receipt of a ransom.” (Rom. 3:24; 8:23; 1 Cor. 1:30; Eph. 1:7, 14; 4:30)

c. Noun λύτρον *lutron*,

**“The payment of a ransom
in order to set free; the
price paid for letting
loose.”**

d. Verb λυτρόω *lutroo*

**“To pay the ransom price;
to deliver by ransom; to
liberate.”**

**In the middle voice it means to
redeem (1 Peter 1:17–19). A
cognate of the verb *lu/w*, *luo*
meaning “to loose.”**

e. Noun λύτρωσις , ἀπολύτρωσις
(lutrōsis, apolutrōsis),

**“Redemption; deliverance;
freedom.”**

f. Noun λυτρωτής *lutrōtēs*

“Redeemer; deliverer; one who pays for the freedom.”

In Acts 7:35, it refers to Moses as the redeemer of Israel.

g. Verb ἀγοράζω *agorazō*

“To buy; to purchase in the market place.” 31× in the Greek New Testament (*agora*, slave market place).

Christ paid the price to purchase those who are slaves to sin (1 Cor. 6:20; 7:23).

h. ἐξαγοράζω *exagorazō*

“To purchase *out from* the slave market; to completely and totally liberate a slave from the slave market.”

Used two times to emphasize the complete payment (Gal. 3:13, 4:5).

Ex. 6:6, “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem [*ga’a*] you with an outstretched arm and with great judgments.’ ”

**Ex. 15:13, “In Thy lovingkindness
[chesed] Thou hast led the people
whom Thou hast redeemed [ga’a];
In Thy strength Thou hast guided
them to Thy holy habitation.”**

Deut. 7:8, “but because the LORD loved you and kept the oath which He swore to your forefathers, the LORD brought you out by a mighty hand, and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.”

Deut. 9:26, “And I prayed to the LORD, and said, O Lord GOD, do not destroy Thy people, even Thine inheritance, whom Thou hast redeemed through Thy greatness, whom Thou hast brought out of Egypt with a mighty hand.”

Deut. 13:5, “But that prophet or that dreamer of dreams shall be put to death, because he has counseled rebellion against the LORD your God who brought you from the land of Egypt and redeemed you from the house of slavery, to seduce you from the way in which the LORD your God commanded you to walk. So you shall purge the evil from among you.”

Deut. 15:15, “And you shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.”