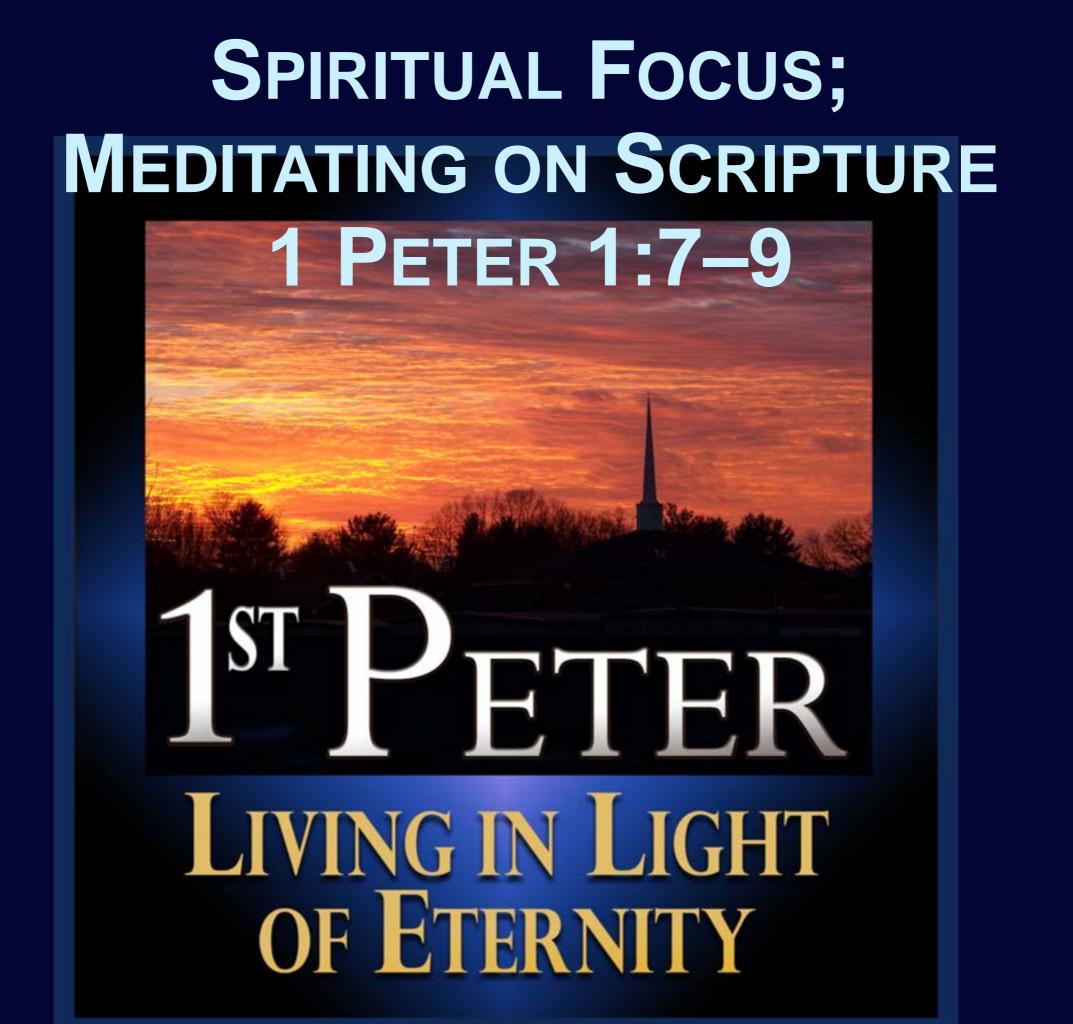
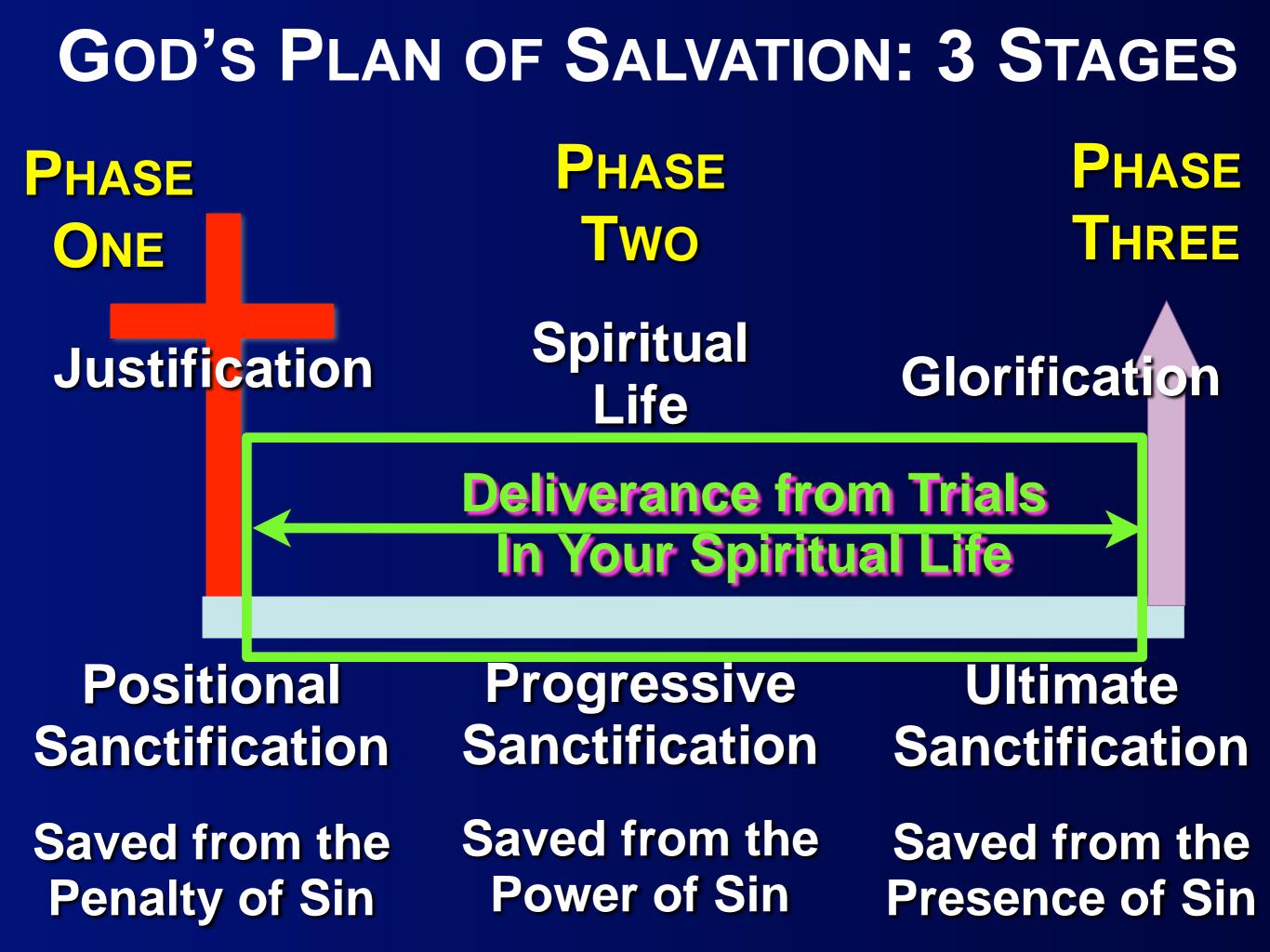
1 Peter Series Lesson #032 November 5, 2015

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1 Pet. 1:6, "In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials,

1 Pet. 1:7, "that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ,

1 Pet. 1:8, "whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory,

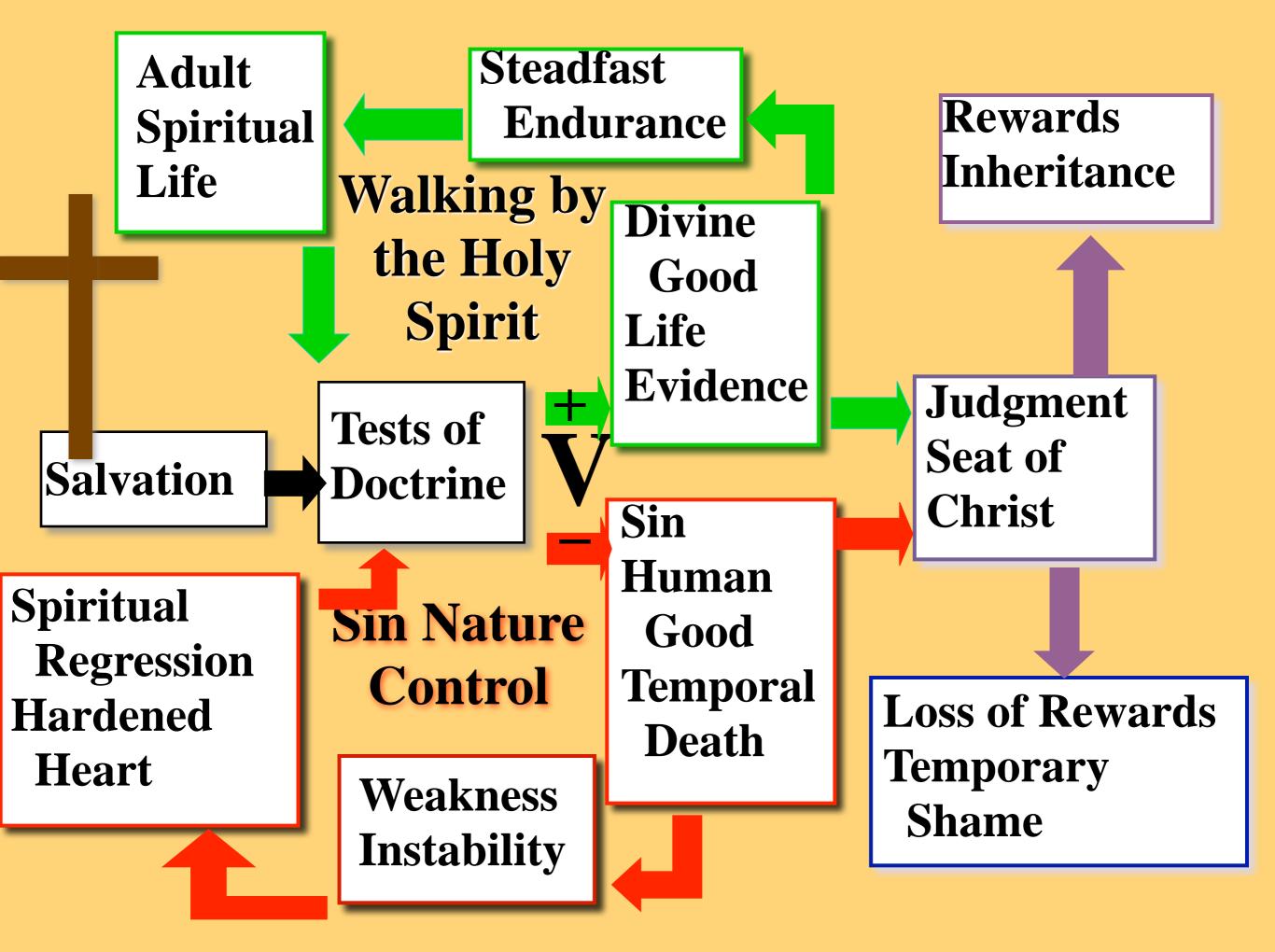
1 Pet. 1:9, "receiving the end of your faith the salvation of your souls." Rejoicing in the Midst of the Present Fiery Trial Because Our Knowledge of the Word and Our Love For Christ which Enables Us to Look to a Future Deliverance in This Life as Well as the Glories to Come. 1 Peter 1:6–9

Doctrine of Suffering for Blessing

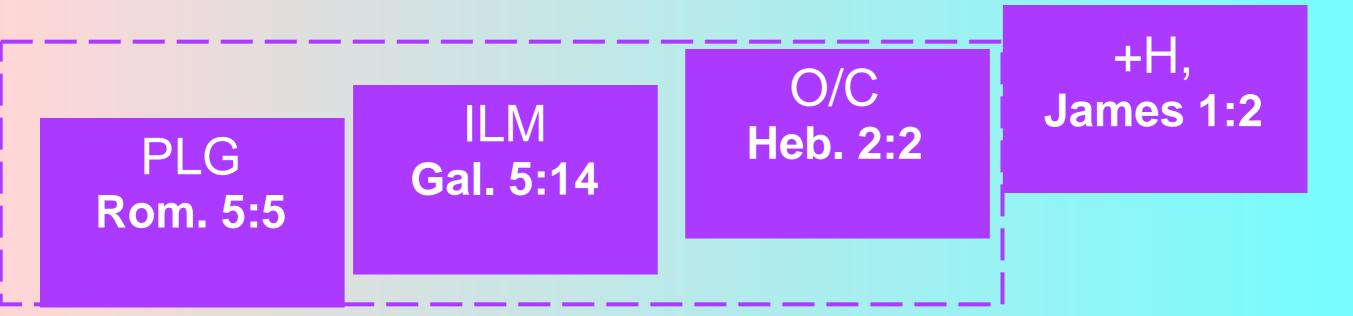
1. Every believer goes through tests.

A test is any situation where we choose to either sin or obey the Word; react through mental attitude sins: anger, lust, resentment, jealousy, bitterness—or sins of the tongue: gossip, maligning, lying, deception—or overt sins.

People tests Authority tests System tests Moral tests Thought tests Emotional tests



2. God's training program utilizes adversity to teach us to utilize the 10 spiritual skills, which are spiritual skills needed for spiritual growth. Spiritual Adults (uiJoi;, huioi, adult sons, Rom. 8:14)



Spiritual Adolescence (neanivskoi, neaniskoi, 1 John 2:13)



The Human Soul

S/C

С

Μ

V

Verses related to the Problem

Prov. 23:7, "For as he thinks in his soul, so is he."

Prov. 12:25, "Anxiety in the heart of man causes depression, But a good word makes it glad."

Deut. 6:6, "And these words which I command you today shall be in your heart.

Deut. 6:7, "You shall <u>teach them diligently</u> to your children, and shall <u>talk of them</u> when you <u>sit in your house</u>, when you <u>walk by the</u> way, when you lie down, and <u>when you rise</u> up.

Deut. 6:8, "You shall <u>bind them as a sign on</u> <u>your hand</u>, and they shall be as <u>frontlets</u> <u>between your eyes</u>."

Psa. 77:12, "I will also meditate on all Your work, And talk of Your deeds."

Prov. 6:21, "Bind them continually upon your heart; Tie them around your neck."

Psa. 1:1, "Blessed is the man Who walks not in the counsel of the ungodly, Nor stands in the path of sinners, Nor sits in the seat of the scornful;

Psa. 1:2, "But his delight is in the law of the LORD, And in His law he meditates day and night.

Psa. 1:3, "He shall be like a tree planted by the rivers of water, That brings forth its fruit in its season, Whose leaf also shall not wither; And whatever he does shall prosper."



"to meditate, moan, speak, whisper, murmer."

In meditation it likely refers to someone saying something over and over again as they focus their thinking.

Psa. 2:1, "Why are the nations in an uproar and the peoples <u>devising</u> a vain thing?"

Psa. 63:6, "When I remember You on my bed, I meditate on You in the night watches."

Psa. 143:5, "I remember the days of old; I meditate on all Your doings; I muse [*shiach*] on the work of Your hands."

Psa. 104:34, "May my <u>meditation</u> be sweet to Him; I will be glad in the LORD."

יַשְׁיחַ (s'îaḥ) I, **meditate, muse, commune,** speak, complain.



Phil. 4:8, "Finally, brethren, whatever things are true [alethes], whatever things are noble [semna honorable, consistent with God's character], whatever things are just [consistent with God's integrity], whatever things are pure [morally unstained], whatever things are lovely [acceptable, pleasing to God], whatever things are of good report, if there is any virtue [moral excellence] and if there is anything praiseworthy-meditate on these things."

λογίζομαι *logizomai* pres mid impera 2 plur **to count, think, calculate**

Rom. 8:5, "For those who live according to the flesh <u>set their minds</u> on the things of the flesh, but those who live according to the Spirit, <u>the things</u> of the Spirit."

φρονέω *phroneō* **pres act indic 3 plur to be wise, to think**

Col. 3:2, "Set your mind on things above, not on things on the earth."