

Matthew Series

Lesson #191

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

**The Accomplishments of Christ's Death:
Redemption
1 Pet 1:18–19**

Interlude: Accomplishments of Messiah's Death

- 1. Substitution**
- 2. Redemption**
- 3. Cancellation**
- 4. Forgiveness**
- 5. Satisfaction**

What the Bible Teaches About Substitutionary Atonement



Key verse:

2 Cor. 5:21, “For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.”

The Old Testament illustrates this through a series of sacrifices which are substitutionary in nature.

Lev. 1:3, “If his offering is a burnt sacrifice of the herd, let him offer a male without blemish; he shall offer it of his own free will at the door of the tabernacle of meeting before the LORD.

Lev. 1:4, “Then he shall put his hand on the head of the burnt offering, and it will be accepted on his behalf to make atonement for him.”

10. Christ presented Himself to serve God and mankind by giving His life as a payment price.

Mark 10:45, “For even the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

λύτρον *lutron* acc neut sing ransom

**ἀντί *anti* Preposition (+gen) (+gen)
for, in place of, instead of**

11. The preposition *huper* with the genitive.

Rom. 5:8, “But God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.”

ὑπέρ *huper*

**Preposition (+gen)
(+gen) for; (+acc), in
place of, for; a
preposition of
substitution**

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Three Problems Face the Human Race

- 1. The judicial penalty: spiritual death.**
- 2. The reality of being born spiritually dead.**
- 3. The lack of righteousness.**

Three Problems Face the Human Race

- 1. The judicial penalty: spiritual death.
Paid at the cross: Substitutionary
atonement for all.**
- 2. The reality of being born spiritually dead.
Limited to those who believe in Christ's
death for their sins.**
- 3. The lack of righteousness.
Provided by imputation of Christ's perfect
righteousness at the instant of belief:
declared Righteous because of Christ's
righteousness.**

What the Bible Teaches About Redemption



Key verse:

1 Pet. 1:18, “knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

1 Pet. 1:19, “but with the precious blood of Christ, as of a lamb without blemish and without spot.”

man

**Position
in Adam**

-R

**Spiritual
Death**

**Character
of God**

**Penalty
of Sin**

SIN

GOD

**+R
J**

man

**Position
in Adam**

D

**Spiritual
Death**

**Character
of God**

~~**Penalty
of Sin**~~

~~**SIN**~~

GOD

**+R
J**

**Redemption
Expiation**

**Unlimited
Atonement**

Key Words:

Old Testament: גאל-1 ga'al-1 “to redeem, redeemer, usually emphasizing a kinsman redeemer and the key idea is protection.”

פדה *padah* It always emphasizes the payment of a price, the thrust is freedom.

New Testament has two word groups.

- 1. λυτρόω *lutroo*, 6 different words emphasize the payment of a price to purchase or release from slavery.**
- 2. ἀγοράζω *agorazō* 2 words emphasize buying or purchasing in the market place.**

Deut. 15:15, “And you shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today.”

Isa. 48:17, “Thus says the LORD, your Redeemer, the Holy One of Israel; ‘I am the LORD your God, who teaches you to profit, Who leads you in the way you should go.’ ”

**Isa. 44:22, “I have wiped out your
transgressions like a thick cloud, and your
sins like a heavy mist. Return to Me, for I
have redeemed you.”**

1. Redemption views salvation from the standpoint of the complete payment of our sins, the option to believe in Christ for eternal life.

1 Pet. 1:18, “knowing that you were not redeemed with corruptible things, like silver or gold, from your aimless conduct received by tradition from your fathers,

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1. Redemption views salvation from the standpoint of the complete payment of our sins, the option to believe in Christ for eternal life.

“Redemption is an act of God by which He Himself pays as a ransom the price of human sin which the outraged holiness and government of God requires.”

~L. S. Chafer

2. The Old Testament imagery of slavery to Egypt forms the background to teach about our slavery to sin.

Rom. 6:6, “knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin.”

Rom. 6:17, “But God be thanked that though you were slaves of sin, yet you obeyed from the heart that form of doctrine to which you were delivered.”

2. The Old Testament imagery of slavery to Egypt forms the background to teach about our slavery to sin.

Rom. 6:20, “For when you were slaves of sin, you were free in regard to righteousness.”

2. The Old Testament imagery of slavery to Egypt forms the background to teach about our slavery to sin.

Gal. 4:5, “to redeem those who were under the law, that we might receive the adoption as sons.”

**ἐξαγοράζω *exagorazō* aor act subj 3
sing to purchase out of the [slave]
market**

3. Redemption is the basis for our justification, Rom. 3:24.

Rom. 3:24, “being justified freely by His grace through the redemption that is in Christ Jesus,”

4. Redemption is the basis for our sanctification, Eph. 5:25–27.

Eph. 5:25, “Husbands, love your wives, just as Christ also loved the church and gave Himself for her,

Eph. 5:26, “that He might sanctify and cleanse her with the washing of water by the word.”

5. Redemption is directly tied to forgiveness of sin, Isa. 44:22; Eph. 1:7; Col. 1:14; Heb. 9:15.

Eph. 1:7, “In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace

Col. 1:14, “in whom we have redemption through His blood, the forgiveness of sins.”

Heb. 9:12, “Not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption.”

6. Redemption is the basis for the cancellation [expiation] of our sins. Col. 2:14–15.

Col. 2:13, “And you, [when you were] dead in your trespasses and the uncircumcision of your flesh, He has made alive together with Him, [BECAUSE He (forgave) cancelled] all [the legal guilt of your] trespasses,

Col. 2:14, “[when He] wiped out the handwriting of requirements that was against us, which was contrary to us. And He has [completely] lifted it out of the way, [by] nailing it to the cross.”

7. Redemption of the soul in salvation results in redemption of the body in resurrection, Eph. 1:14; Rom. 8:23; Eph. 4:30.

Eph. 1:14, “who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

Rom. 8:23, “Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.”

8. Since the believer has been bought by Christ we now belong to Christ and He is our master. 1 Cor. 6:20

1 Cor. 6:20, “For you were bought at a price; therefore glorify God in your body and in your spirit, which are God’s.”