Matthew Series Lesson #177 November 12, 2017

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Light Shines in Darkness: The First Trial Matthew 26:57; John 18:12–14, 19–24

Jesus' Six Trials

Religious Trials Before Annas — John 18:12–14 Before Caiaphas — Matthew 26:57–68 Before the Sanhedrin — Matthew 27:1–2

Criminal Trials Before Pilate — John 18:28–38 Before Herod — Luke 23:6–12 Before Pilate — John 18:39–19:6 John 1:14, "And the Word became flesh and dwelt among us, and we beheld <u>His</u> glory, the glory as of the only begotten of the Father, full of grace and truth." John 1:14, "And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth."

John 1:18, "No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him." John 2:11, "This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him." John 1:9, "That was the true Light which gives light to every man coming into the world."

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John 1:11, "He came to His own, and His own did not receive Him."

John 1:12, "But as many as received Him, to them He gave the right to become children of God, to those who believe in His name:" John 3:17, "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved." John 3:17, "For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.

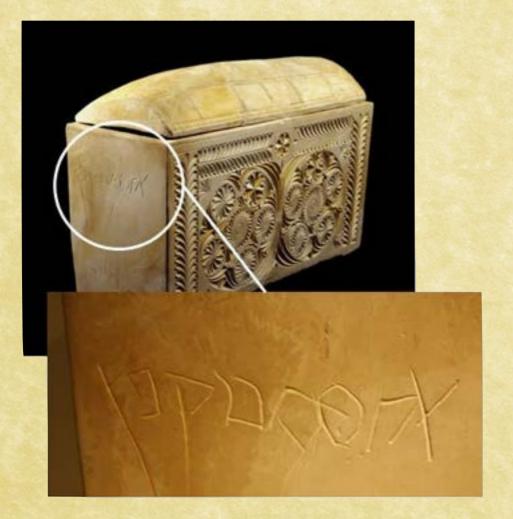
John 3:18, "He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God." John 3:19, "And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20, "For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed." <u>1 Pet. 3:18,</u> "For Christ also suffered once for sins, <u>the just for the unjust</u>, that He might bring us to God, being put to death in the flesh but made alive by the Spirit," Matt 26:57, "And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled." Matt 26:57, "And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled."

συνάγω sunagō aor pass indic 3 plur "to gather, bring together; compile" The verb counterpart to the noun "synagogue" <u>Matt. 26:64</u>, "Jesus said to him, 'It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.'" John 18:12, "Then the detachment [cohort] of troops and the captain [*chiliarchos*, commander of 1,000, tribune] and the officers of the Jews arrested Jesus and bound Him.

John 18:13, "And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year."

John 18:14, "Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people."





Joseph ben Caiaphas

John 18:19, "The high priest then asked Jesus about <u>His disciples</u> and <u>His doctrine</u>.

John 18:20, "Jesus answered him, 'I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing.

John 18:21, " 'Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said.' " John 18:21, " 'Why do you question Me? Question those who have heard what I spoke to them; behold, these know what I said.'

John 18:22, "And when He had said this, one of the officers standing by gave Jesus a blow, saying, 'Is that the way You answer the high priest?'

John 18:23, "Jesus answered him, 'If I have spoken wrongly, <u>bear witness</u> of the wrong; but if rightly, why do you strike Me?'"