

Matthew Series

Lesson #177

November 12, 2017

Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

Light Shines in Darkness: The First Trial
Matthew 26:57; John 18:12–14, 19–24

Jesus' Six Trials

Religious Trials

Before Annas — John 18:12–14

Before Caiaphas — Matthew 26:57–68

Before the Sanhedrin — Matthew 27:1–2

Criminal Trials

Before Pilate — John 18:28–38

Before Herod — Luke 23:6–12

Before Pilate — John 18:39–19:6

John 1:14, “And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.”

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John 1:18, “No one has seen God at any time. The only begotten Son, who is in the bosom of the Father, He has declared Him.”

John 2:11, “This beginning of signs Jesus did in Cana of Galilee, and manifested His glory; and His disciples believed in Him.”

John 1:9, “That was the true Light which gives light to every man coming into the world.”

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John 1:11, “He came to His own, and His own did not receive Him.”

**John 1:12, “But as many as received Him,
to them He gave the right to become
children of God, to those who believe in
His name:”**

John 3:17, “For God did not send His Son into the world to condemn the world, but that the world through Him might be saved.”

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John 3:18, “He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.”

John 3:19, “And this is the condemnation, that the light has come into the world, and men loved darkness rather than light, because their deeds were evil.

John 3:20, “For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed.”

1 Pet. 3:18, “For Christ also suffered once for sins, the just for the unjust, that He might bring us to God, being put to death in the flesh but made alive by the Spirit,”

Matt 26:57, “And those who had laid hold of Jesus led Him away to Caiaphas the high priest, where the scribes and the elders were assembled.”

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συνάγω *sunagō* aor

pass indic 3 plur

“to gather, bring together; compile”

The verb counterpart to the noun “synagogue”

Matt. 26:64, “Jesus said to him, ‘It is as you said. Nevertheless, I say to you, hereafter you will see the Son of Man sitting at the right hand of the Power, and coming on the clouds of heaven.’ ”

John 18:12, “Then the detachment [cohort] of troops and the captain [*chiliarchos*, commander of 1,000, tribune] and the officers of the Jews arrested Jesus and bound Him.

John 18:13, “And they led Him away to Annas first, for he was the father-in-law of Caiaphas who was high priest that year.”

John 18:14, “Now it was Caiaphas who advised the Jews that it was expedient that one man should die for the people.”



Joseph ben Caiaphas

John 18:19, “The high priest then asked Jesus about His disciples and His doctrine.”

John 18:20, “Jesus answered him, ‘I spoke openly to the world. I always taught in synagogues and in the temple, where the Jews always meet, and in secret I have said nothing.’”

John 18:21, “ ‘Why do you ask Me? Ask those who have heard Me what I said to them. Indeed they know what I said.’ ”

John 18:21, “ ‘Why do you question Me? Question those who have heard what I spoke to them; behold, these know what I said.’

John 18:22, “And when He had said this, one of the officers standing by gave Jesus a blow, saying, ‘Is that the way You answer the high priest?’

John 18:23, “Jesus answered him, ‘If I have spoken wrongly, bear witness of the wrong; but if rightly, why do you strike Me?’ ”