

Matthew Series

Lesson #118

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Dean Bible Ministries

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MATTHEW

JESUS: KING OF THE JEWS

Jesus and the Blind Men

Matthew 20:29–34

Matt. 20:27, “And whoever desires to be first among you, let him be your slave—

Matt. 20:28, “just as the Son of Man did not come to be served, but to serve, and to give His life a ransom for many.”

λύτρον *lutron* **Noun acc neut sing**
ransom

ἀντί *anti* **Preposition (+gen) (+gen) for,**
in place of, instead of

Ex. 6:6, “Say, therefore, to the sons of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will deliver you from their bondage. I will also redeem [ga’al] you with an outstretched arm and with great judgments.’ ”

Ex. 15:13, “In Thy lovingkindness Thou hast led the people whom Thou hast redeemed; In Thy strength Thou hast guided them to Thy holy habitation.”

Isa. 53:11, “He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, for He shall bear their iniquities.

Isa. 53:12, “Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors.”

Matt. 20:29, “Now as they went out of Jericho, a great multitude followed Him.

Matt. 20:30, “And behold, two blind men sitting by the road, when they heard that Jesus was passing by, cried out, saying, ‘Have mercy on us, O Lord, Son of David!’ ”

Mark 10:46, “Now they came to Jericho. As He went out of Jericho [ἀπὸ Ἰεριχῶ out from Jericho] with His disciples and a great multitude, blind Bartimaeus, the son of Timaeus, sat by the road begging.”

Luke 18:35, “Then it happened, as He was coming near [ἐγγίζω *eggizō*] Jericho, that a certain blind man sat by the road begging.”

βοάω *boaō* aor act indic 3 sing to cry out

Mark 1:3, “*The voice of one crying in the wilderness: ‘Prepare the way of the LORD; make His paths straight.’ ”*”

Mark 15:34, “And at the ninth hour Jesus cried out with a loud voice, saying, ‘Eloi, Eloi, lama sabachthani?’ which is translated, ‘*My God, My God, why have You forsaken Me?*’ ”

κράζω *krazō* imperf act indic 3 sing to call out;
clamor; to croak

Matt. 14:30, “But when he saw that the wind *was* boisterous, he was afraid; and beginning to sink he cried out, saying, ‘Lord, save me!’ ”

Matt. 15:22, “And behold, a woman of Canaan came from that region and cried out to Him, saying, ‘Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed.’ ”

Matt. 21:9, “Then the multitudes who went before and those who followed cried out, saying: ‘Hosanna to the Son of David! “*Blessed is He who comes in the name of the LORD!*” Hosanna in the highest!’ ”

Matt. 27:50, “And Jesus cried out again with a loud voice, and yielded up His spirit.”

SON OF DAVID used 15× in the Gospels as a specific title for Jesus (used once of Joseph, and once in Jesus' genealogies; used 10× by Matthew, 3× by Mark (2× in this episode); same in Luke, 3×, 2× here.

Isa. 35:5, “Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped.

Isa. 35:6, “Then the lame shall leap like a deer, and the tongue of the dumb sing. For waters shall burst forth in the wilderness, and streams in the desert.”

Isa. 42:7, “To open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house.”

Matt. 20:31, “Then the multitude warned them that they should be quiet; but they cried out all the more, saying, ‘Have mercy on us, O Lord, Son of David!’ ”

Matt. 20:32, “So Jesus stood still and called them, and said, ‘What do you want Me to do for you?’”

Matt. 20:33, “They said to Him, ‘Lord, that our eyes may be opened.’ ”

Matt. 20:34, “So Jesus had compassion and touched their eyes. And immediately their eyes received sight, and they followed Him.”

John 8:12, “Then Jesus spoke to them again, saying, ‘I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life.’ ”

Eph. 1:16, “do not cease to give thanks for you, making mention of you in my prayers:

Eph. 1:17, “that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,

Eph. 1:18, “the eyes of your understanding being enlightened; that you may know what is the hope of His calling, what are the riches of the glory of His inheritance in the saints,”