Colossians Series Lesson #5 February 20, 2011

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COLOSSIANS: Jesus Christ is All-Sufficient

Col. 1:1, "Paul, an apostle of Jesus Christ by the will of God, and Timothy our brother,

Col. 1:2, "To the saints and faithful brethren in Christ who are in Colosse: Grace to you and peace from God our Father and the Lord Jesus Christ."

Col. 1:3, "We give thanks to the God and Father of our Lord Jesus Christ, praying always for you,"

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Rom. 1:9, "For God is my witness, whom I serve with my spirit in the gospel of His Son, that without ceasing I make mention of you always in my prayers," Rom. 16:3, "Greet Priscilla and Aquila, my fellow workers in Christ Jesus,

Rom. 16:4, "who risked their own necks for my life, to whom not only I give thanks, but also all the churches of the Gentiles." 1 Cor. 1:4, "I thank my God [I give thanks to my God] always concerning you for the grace of God which was given to you by in Christ Jesus, [NAS]

1 Cor. 1:5, "that you were enriched in everything by in Him in all utterance [words] and all knowledge," Eph. 1:15, "Therefore I also, after I heard of your faith in the Lord Jesus and your love for all the saints,

Eph. 1:16, "*do not cease to give thanks* for you, making mention of you in my prayers: Eph. 1:17, "that the God of our Lord Jesus Christ, the Father of glory, may give to you the spirit of wisdom and revelation in the knowledge of Him,"

Eph. 5:20, "giving thanks always for all things to God the Father in the name of our Lord Jesus Christ,"

Phil. 1:3, "I thank my God upon every remembrance of you,

Phil. 1:4, "always in every prayer of mine making request for you all with joy, Phil. 1:5, "for your fellowship [participation, partnership] in the gospel from the first day until now," 1 Thess. 1:2, "We give thanks to God always for you all, making mention of you in our prayers,

1 Thess. 1:3, "remembering without ceasing your work of faith, labor of love, and patience of hope in our Lord Jesus Christ in the sight of our God and Father, 1 Thess. 1:4, "knowing, beloved brethren, your election by God." 1 Thess. 2:13, "For this reason we also thank God without ceasing, because when you received the word of God which you heard from us, you welcomed *it* not *as* the word of men, but as it is in truth, the word of God, which also effectively works in you who believe.

1 Thess. 2:14, "For you, brethren, became imitators of the churches of God which are in Judea in Christ Jesus. For you also suffered the same things from your own countrymen, just as they *did* from the Judeans,

1 Thess. 2:15, "who killed both the Lord Jesus and their own prophets, and have persecuted us; and they do not please God and are contrary to all men," 2 Thess. 1:2, "Grace to you and peace from God our Father and the Lord Jesus Christ. 2 Thess. 1:3, "We are bound to thank God always for you, brethren, as it is fitting, because your faith grows exceedingly, and the love of every one of you all abounds toward each other, 2 Thess. 1:4, "so that we ourselves boast of you among the churches of God for your patience and faith in all your persecutions and tribulations that you endure, 2 Thess. 1:5, "which is manifest evidence of the righteous judgment of God, that you may be

counted worthy of the kingdom of God, for which you also suffer;"

2 Thess. 2:13, "But we are bound to give thanks to God always for you, brethren beloved by the Lord, because God from the beginning chose you for salvation through sanctification by the Spirit and belief in the truth," Philem. 4, "I thank my God always, making mention of you in my prayers,

Philem. 5, "because I hear of your love and of the faith which you have toward the Lord Jesus and toward all the saints;

Philem. 6, "and I pray that the fellowship of your faith may become effective through the knowledge of every good thing which is in you for Christ's sake." Rom. 1:20, "For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse,

Rom. 1:21, "because, although they knew God, they did not glorify Him as God, <u>nor were</u> <u>thankful</u>, but became futile in their thoughts, and their foolish hearts were darkened.

Rom. 1:22, "Professing to be wise, they became fools,"

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