

Acts Series

Lesson #100

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Dean Bible Ministries

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The Acts of the Apostles “To the end of the earth” Acts 1:8

Resurrection Confirmation Acts 13:13–39



Acts 13:32, “And we declare to you glad tidings—that promise which was made to the fathers.”

εὐαγγελίζω *euaggelizō*
pres mid indic 1 plur
to proclaim good news

Acts 13:33, “God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: ‘You are My Son, Today I have begotten You.’ ” (Psa. 2:7)

Acts 13:34, “And that He raised Him from the dead, no more to return to corruption, He has spoken thus: ‘I will give you the sure mercies of David.’ ”

DAVIDIC COVENANT

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2 Sam. 7:12–16

Psa. 89

1 Chron. 17:11–14

ETERNAL HOUSE

2 Sam. 7:11, 13a, 16

1 Chron. 17:10

ETERNAL KINGDOM

2 Sam. 7:12c

1 Chron. 17:14

ETERNAL THRONE

2 Sam. 7:13b

1 Chron. 17:12b, 14

Isa. 55:3, “Incline your ear, and come to Me. Hear, and your soul shall live; And I will make an everlasting covenant with you—The sure mercies of David.”

Isa. 11:1, “There shall come forth a Rod from the stem of Jesse, And a Branch shall grow out of his roots.”

Isa. 11:10, “And in that day there shall be a Root of Jesse, Who shall stand as a banner to the people; For the Gentiles shall seek Him, And His resting place shall be glorious.”

Jer. 23:5, “ ‘Behold, the days are coming,’ says the LORD, ‘That I will raise to David a Branch of righteousness; A King shall reign and prosper, And execute judgment and righteousness in the earth.

Jer. 23:6, “ ‘In His days Judah will be saved, And Israel will dwell safely; Now this is His name by which He will be called: THE LORD OUR RIGHTEOUSNESS.’ ”

1986 Tanakh: “The L-rd is our Vindicator” – possible, but supplies a verb that is not necessary. The noun *tzedekenu* is best understood in its normal use in context as “our righteousness” rather than as the noun “vindicator.”

1917 Tanakh: “The Lord is our Righteousness” which is consistent with the Targums.

Jer. 33:14, “ ‘Behold, the days are coming,’ says the LORD, ‘that I will perform that good thing which I have promised to the house of Israel and to the house of Judah:

Jer. 33:15, “ ‘In those days and at that time I will cause to grow up to David a Branch of righteousness; He shall execute judgment and righteousness in the earth.

Jer. 33:16, “ ‘In those days Judah will be saved, And Jerusalem will dwell safely. And this is the name by which she will be called: THE LORD OUR RIGHTEOUSNESS.’

Jer. 33:17, “For thus says the LORD: ‘David shall never lack a man to sit on the throne of the house of Israel;’ ”

Zech. 3:8, “Hear, O Joshua, the high priest, You and your companions who sit before you, For they are a wondrous sign; For behold, I am bringing forth My Servant the BRANCH.”

Zech. 6:12, “Then speak to him, saying, ‘Thus says the LORD of hosts, saying: “Behold, the Man whose name is the BRANCH! From His place He shall branch out, And He shall build the temple of the LORD;” ’ ”

Jer. 33:18, “ ‘nor shall the priests, the Levites, lack a man to offer burnt offerings before Me, to kindle grain offerings, and to sacrifice continually.’ ”

Jer. 33:19, “And the word of the LORD came to Jeremiah, saying,

Jer. 33:20, “Thus says the LORD: ‘If you can break My covenant with the day and My covenant with the night, so that there will not be day and night in their season,

Jer. 33:21, “ ‘then My covenant may also be broken with David My servant, so that he shall not have a son to reign on his throne, and with the Levites, the priests, My ministers.

Jer. 33:22, “ ‘As the host of heaven cannot be numbered, nor the sand of the sea measured, so will I multiply the descendants of David My servant and the Levites who minister to Me.’ ”

Ezek. 21:27, “ ‘Overthrown, overthrown, I will make it overthrown! It shall be no longer, Until He comes whose right it is, And I will give it to Him.’ ”

Ezek. 34:23, “I will establish one shepherd over them, and he shall feed them—My servant David. He shall feed them and be their shepherd.”

Hos. 3:4, “For the children of Israel shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim.

Hos. 3:5, “Afterward the children of Israel shall return and seek the LORD their God and David their king. They shall fear the LORD and His goodness in the latter days.”

Jer. 30:8, “ ‘For it shall come to pass in that day,’ Says the LORD of hosts, ‘That I will break his yoke from your neck, And will burst your bonds; Foreigners shall no more enslave them.

Jer. 30:9, “ ‘But they shall serve the LORD their God, And David their king, Whom I will raise up for them.’ ”

Psa. 132:12, “If your sons will keep My covenant And My testimony which I shall teach them, Their sons also shall sit upon your throne forevermore.”

Psa. 132:17, “There I will make the horn of David grow; I will prepare a lamp for My Anointed.”

**Psa. 89:29, “His seed also I will make to endure forever,
And his throne as the days of heaven.”**

**Psa. 89:36, “His seed shall endure forever, And his throne
as the sun before Me;**

**Psa. 89:37, “It shall be established forever like the moon,
Even like the faithful witness in the sky. Selah.”**

**Acts 13:35, “Therefore He also says in another Psalm:
‘You will not allow Your Holy One to see corruption.’ ”**

Psa. 16:10, “For You will not leave my soul in Sheol, Nor will You allow Your Holy One to see corruption.”

Acts 2:27, “For You will not leave my soul in Hades, Nor will You allow Your Holy One to see corruption.”

Acts 13:36, “For David, after he had served his own generation by the will of God, fell asleep, was buried with his fathers, and saw corruption;”

διαφθορά *diaphthora*
acc fem sing
decay, rot

Acts 13:38, “Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;

Acts 13:39, “and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.”

**καταγγέλλω (*katangellō*),
proclaim; preach**

Acts 13:38, “Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;

Acts 13:39, “and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.”

**καταγγέλλω (*katangellō*),
proclaim; preach**

1 Cor. 9:14, “Even so the Lord has commanded that those who preach the gospel [*evangelion*] should live from the gospel.”

Acts 13:38, “Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;

Acts 13:39, “and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.”

**ἄφεσις (*aphesis*),
release, pardon,
cancellation of a
debt, forgiveness**

**δικαίωω (*dikaioō*), justify,
vindicate, treat as just,
acquit, pronounce or treat
as righteous, make or set
free from**

The Question:

Job 9:2, “Truly I know it is so, But how can a man be righteous before God?”

צדק *tzedeq*

qal imperf 3 masc sing

to be just, to be declared
righteous judicially, to be
righteous experientially

Isa. 64:5,

“And we are all become as one that is unclean,
and all our righteousnesses are as a polluted garment;
and we all do fade as a leaf,
and our iniquities,
like the wind,
take us away.” (1918 JPS)

צדק *tzedeq*

qal imperf 3 masc sing

to be just, to be declared
righteous judicially, to be
righteous experientially

Psa. 9:8,

**“He shall judge the world in righteousness,
And He shall administer judgment for the peoples in
uprightness.”**

צדק *tzedeq*

qal imperf 3 masc sing

**to be just, to be declared
righteous judicially, to be
righteous experientially**

**Psa. 11:7, “For the LORD is righteous,
He loves righteousness;”**

צדק *tzedeq*

qal imperf 3 masc sing

**to be just, to be declared
righteous judicially, to be
righteous experientially**

Gen. 15:6, “And he believed in the LORD, and He accounted it to him for righteousness.”

צדק *tzedeq*

qal imperf 3 masc sing

**to be just, to be declared
righteous judicially, to be
righteous experientially**

**Isa. 53:3, “He was despised, shunned by men,
A man of suffering, familiar with disease.
As one who hid his face from us,
He was despised, we held him of no account.**

**Isa. 53:4, “Yet it was our sickness that he was bearing,
Our suffering that he endured.
We accounted him plagued,
Smitten and afflicted by God;**

**Isa. 53:5,
“But he was wounded because of our sins,
Crushed because of our iniquities.
He bore the chastisement that made us whole,
And by his bruises we were healed.”**

**Isa. 53:6,
“We all went astray like sheep,
Each going his own way;
And the Lord visited upon him
The guilt of all of us.”**

**Isa. 53:7,
“He was maltreated, yet he was submissive,
He did not open his mouth;
Like a sheep being led to slaughter,
Like a ewe, dumb before those who shear her,
He did not open his mouth.**

**Isa. 53:8,
“By oppressive judgment
he was taken away,
Who could describe his abode?
For he was cut off from the land of the living
Through the sin of my people, who deserved the punishment.”**

Isa. 53:11, “He shall see the labor of His soul, and be satisfied. By His knowledge My righteous Servant shall justify many, For He shall bear their iniquities.”

Acts 13:38, “Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;

Acts 13:39, “and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.”

**Isa. 42:6, “I, the LORD, have called You in righteousness,
And will hold Your hand; I will keep You and give You as a
covenant to the people, As a light to the Gentiles,”**

**Isa. 49:6, “Indeed He says, ‘It is too small a thing that You
should be My Servant to raise up the tribes of Jacob, And
to restore the preserved ones of Israel; I will also give You
as a light to the Gentiles, That You should be My salvation
to the ends of the earth.’ ”**

Acts 13:48, “Now when the Gentiles heard this, they were glad and glorified the word of the Lord. And as many as had been appointed to eternal life believed.”

**τάσσω tassō
perf mid part masc
plur nom**