1 John Series Lesson #006 January 14, 2001

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- 1 John 1:1, "What was from the beginning, what we have heard, what we have seen with our eyes, what we beheld and our hands handled, concerning the Word of Life —
- 1 John 1:2, "and the life was manifested, and we have seen and bear witness and proclaim to you the eternal life, which was with the Father and was manifested to us —
- 1 John 1:3, "what we have seen and heard we proclaim to you also, that you also may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ.

 1 John 1:4, "And these things we write, so that our joy may be made complete."

1 John 1:1, "What was from the beginning, what we have heard, what we have seen with our eyes, what we beheld and our hands handled, concerning the Word of Life — 1 John 1:3, "what we have seen and heard we proclaim to you also, that you also may have fellowship with us; and indeed our fellowship is with the Father, and with His Son Jesus Christ."

We proclaim to you concerning the message of LIFE, what was from the beginning, what we have heard, what we have seen with our eyes, what we beheld and our hands handled—And the life was revealed and we have seen and give our testimony and announce to you the **ETERNAL LIFE which was with the Father** and was manifested to us—what we have seen and heard we announce to you also, that you might have fellowship with us and truly our fellowship is with the Father and with His Son Jesus Christ.

The Basis of Knowledge

Divine Autonomous Systems Viewpoint of Perception	SYSTEM	STARTING POINT	METHOD
	RATIONALISM	Innate ideas Faith in human ability	Independent use of logic & reason
	EMPIRICISM	Sense perceptions External experience; Scientific method; Faith in human ability	Independent use of logic & reason
	MYSTICISM	Inner, private experience; intuition Faith in human ability	Independent, Nonlogical, nonrational, nonverifiable
	REVELATION	Objective revelation of God	Dependent use of logic and reason

***Every system presupposes faith in something.